

PROPOSED MEDICAL BUILDING FOR: Cristini Medical Building

STERLING HEIGHTS, MI (SHELL ONLY)

Site Summary

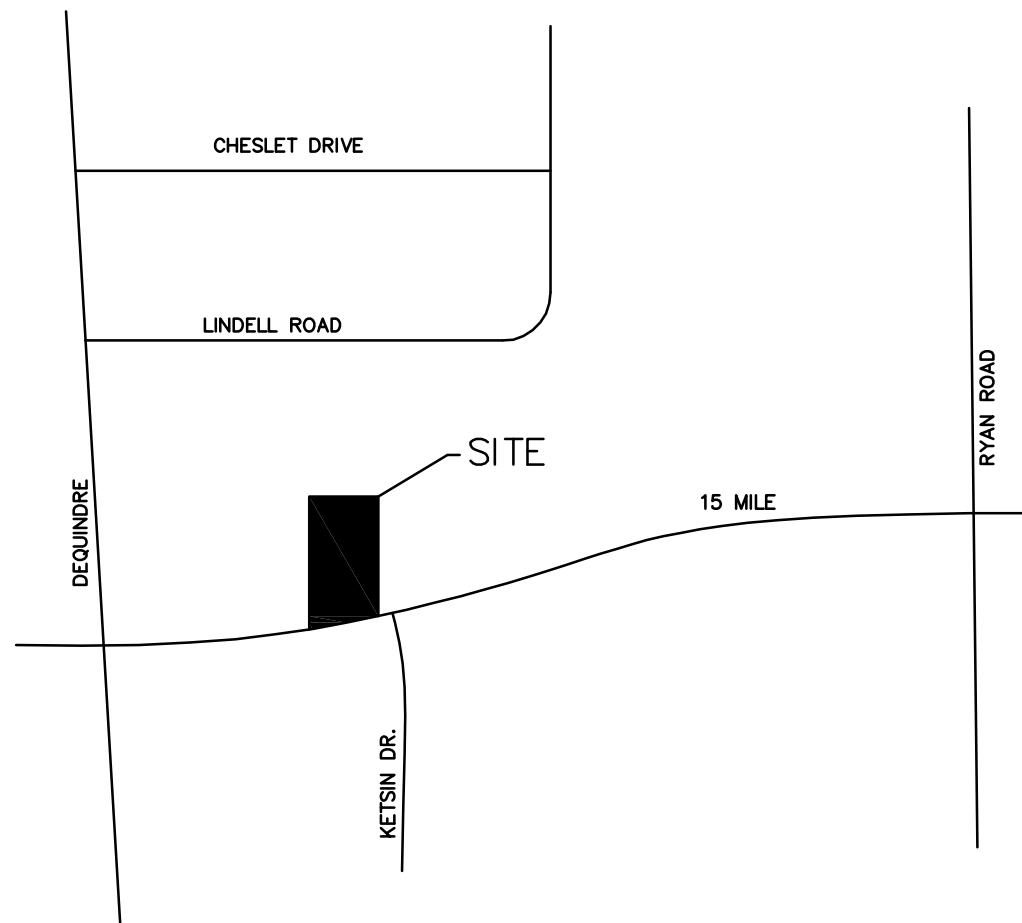
Total Site Area:	44,300 s.f. (1.02 acres)
Building Coverage:	7,406 s.f. (16.7%)
Proposed:	25,529 s.f. (57.6%)
Impervious Area:	11,365 s.f. (25.7%)
Landscaped Area:	0-1
Zoning:	Office / Medical
Proposed Building Use:	1 Space for each 100 s.f. of gross floor area = 7,406 / 100 = 74 spaces
Parking Required:	62 incl. 3 h.c.
Parking Provided:	Mean gable height = 19'-4"
Building Height:	2391 15 Mile Road Sterling Heights, MI 48310
Project Address:	310-30-352-046
Sidewalk Number:	David Lord
Owner:	3140 Spring Street West Bloomfield, MI 48304-881-7601

General Notes

- To the very best of our knowledge, these plans and specifications comply with applicable building codes.
- Any variation of these documents are strictly prohibited unless written consent is obtained from Architect.
- The Architect shall not be responsible for the acts of omissions of the contractor or his subcontractor, agents or employees.
- Each bidder shall visit the site and familiarize himself with all conditions under which the work is to be performed.
- All work shall be done in accordance with state, local and all applicable codes.
- All soils under building must be compacted to 95% or higher. Fill must be clean, free of vegetation and debris. It is recommended that soil test and compaction tests be made by a soil engineer.
- Assumed soil bearing capacity: 2500 p.s.f.
- All underground utilities construction shall be in accordance with the standards established by the governing authority having jurisdiction.
- Walkway accessibility to and in building shall be in accordance with Michigan Construction Code Commission.
- Handicapped parking and access are subject to the approval of the Building Department. Handicapped parking shall be posted above the grade. All parking spaces shall be traffic striped and equipped with tire stops or curbing, if required by governing agency.
- Curbs, breaks, sidewalks, curbs and sidewalks in the right-of-way to be design and constructed according to the governing authority having jurisdiction.
- Electrical distribution and transformer location, if any, to be designed by the Detroit Edison Company. All on-site distribution lines and service to the building to be underground.
- Drawings and specifications are and shall remain the property of the Architect.

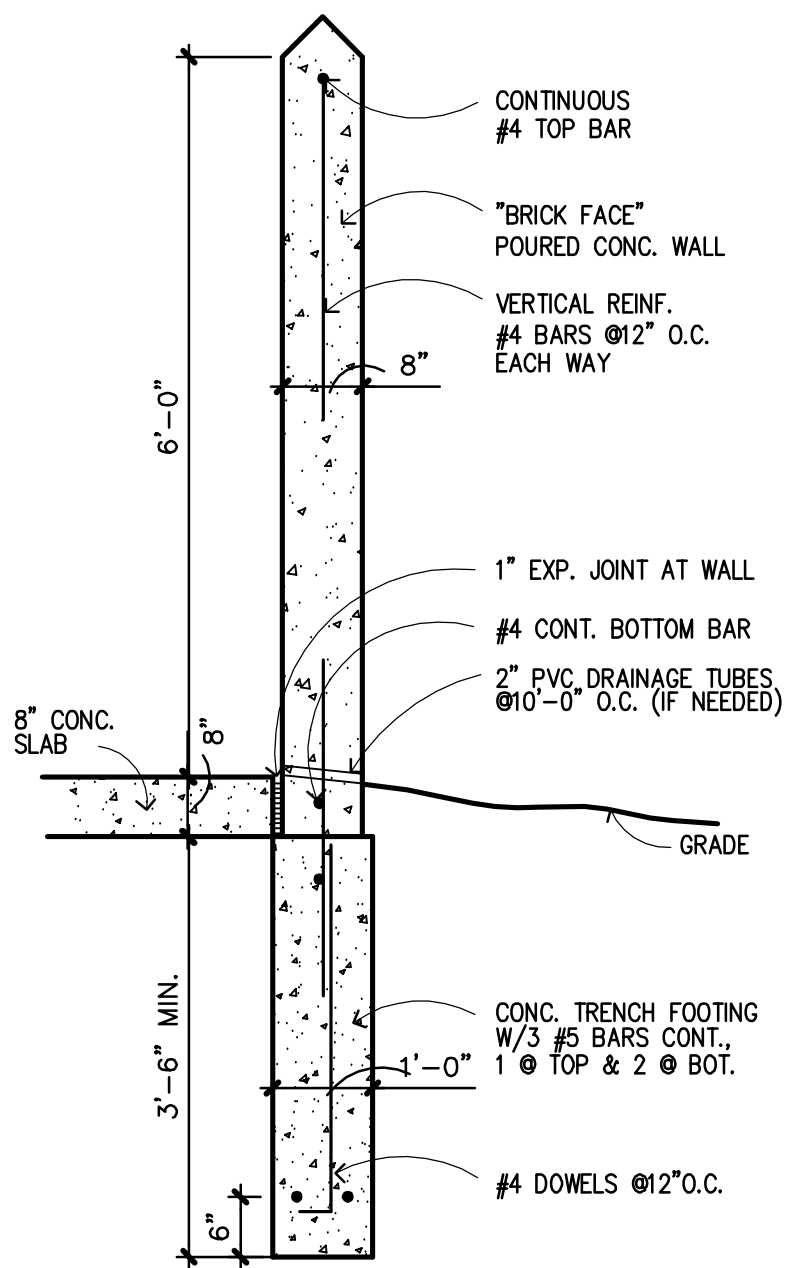
Code Compliance Chart

Proposed Tenant Space Renovation:	
Business / Office	B
Building Use Group:	5B Not-Sprinkled
Construction type:	
Fire resistance of structural elements:	1
Area	7,406 s.f.
Construction Code Used:	2012 Michigan Building Code
	2014 Michigan Electrical Code
	2012 Michigan Mechanical Code
	2012 Michigan Plumbing Code
Barrier Free Code Used:	ICC / ANSI 2009
Number of Exits:	2
Requires:	3
Provided:	3



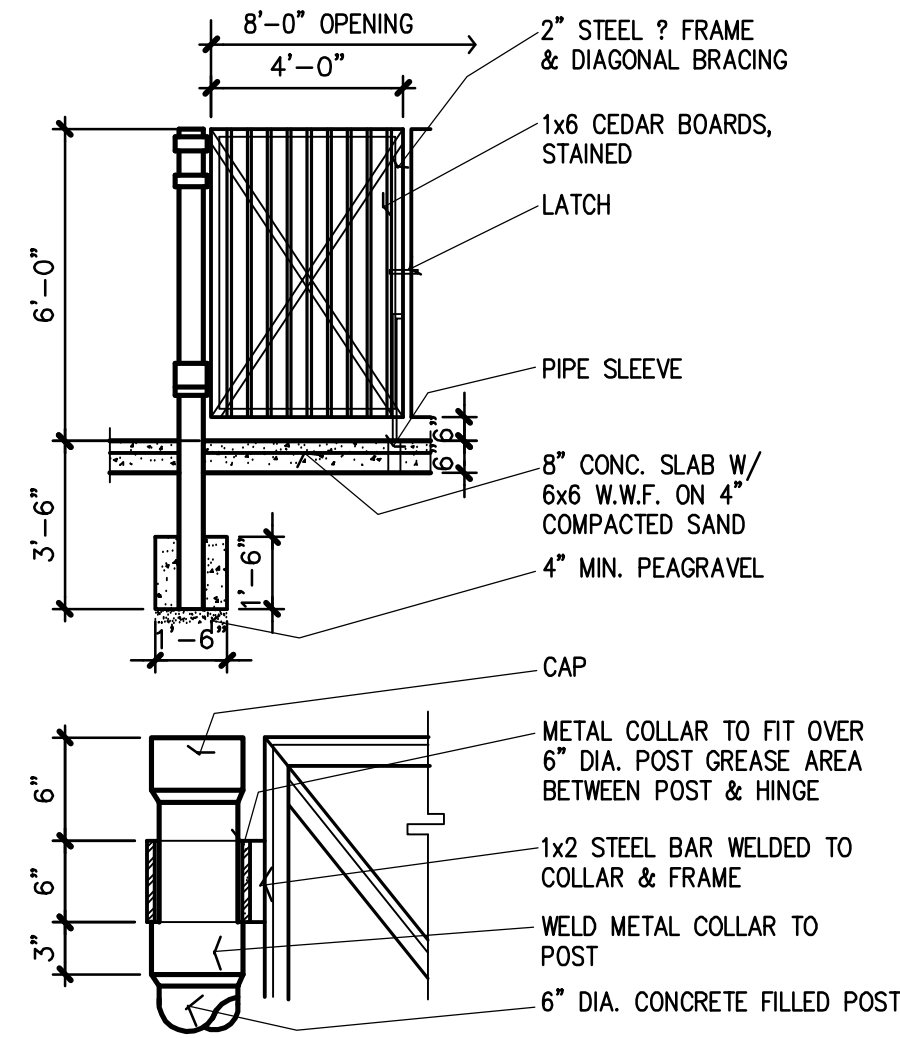
LOCATION MAP

NO SCALE



TRASH ENCLOSURE DETAIL

NO SCALE



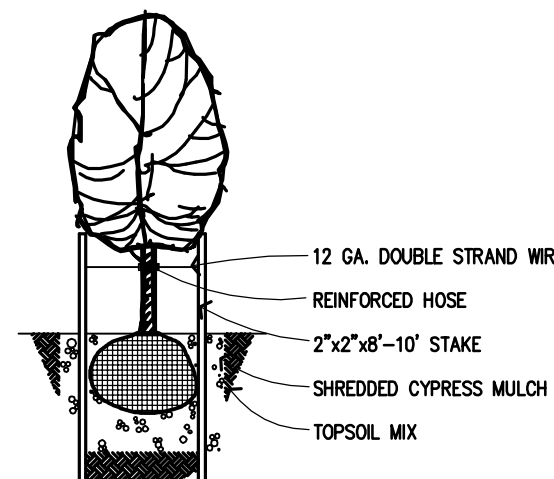
POP-UP DETAIL

SCALE: N/A



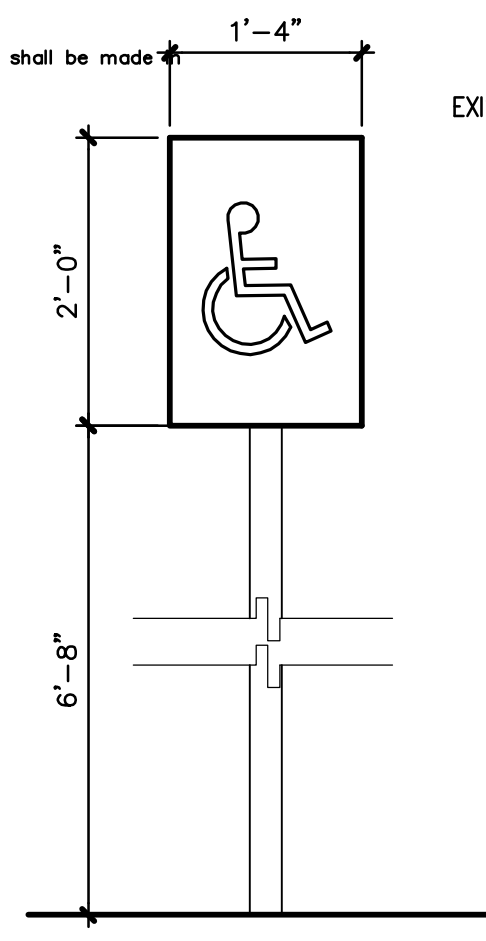
GROUND COVER DETAILS

SCALE: N/A



PLANTING DETAILS

SCALE: N/A



B.F. SIGNAGE

SCALE: N/A

Legal Description

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 30, T2N, R12E, CITY OF STERLING HEIGHTS, MACOMB COUNTY, MICHIGAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 90 AND 91 EXCEPT THE NORTH 220 FEET OF EACH LOT, HICKORY HEIGHTS SUBDIVISION, ACCORDING TO THE PLOT THEREOF AS RECORDED IN LIBER 7, PHASE 5 OF PLATS, MACOMB COUNTY RECORDS, CONTAINING 1.128 ACRES MORE OR LESS, AND SUBJECT TO THE RIGHTS OF THE PUBLIC AND ANY GOVERNMENTAL UNIT IN ANY PART OF LAND TAKEN, USED OR DEEDED FOR ROAD OR HIGHWAY PURPOSES AND SUBJECT TO ANY COVENANTS, EASEMENTS OR RESTRICTIONS OF RECORD, IF ANY.

Variations Granted:

- To waive 5 parking spaces. Variance Granted on July 13th, 2000
- To waive the major screening requirement on the east property line. Variance Granted on November 9, 2000

Planting Schedule

SYMBOL	QUAN.	COMMON NAME	HEIGHT	CALIPER	SPREAD	COND.
AP	17	AUSTRIAN PINE	6'-8"	2"	4'-6"	B & B
PBH	11	PACIFIC BLUE HOLLEY	18"	1 GAL.		B & B
RC	5	ROYALTY CRAB	5'-6"	2"	5'-6"	B & B
SM	4	SUNSET MAPLE	6'-8"	3"-4"	12'-14"	B & B
BB	6	BURNING BUSH	30"-36"	2 GAL.		B & B
HL	13	HONEY LOCUST	10'-12"	3"-4"	8'-10"	B & B
AV	9	ARBORVITAE	30"-36"	2 GAL.		B & B
RT	3	VARIEGATED RED TWIG DOGWOOD	24"-30"	2 GAL.		B & B
TB	4	TR-COLOR BEECH	6'-8"	3"-4"	4'-6"	B & B
DL	19	DAY LILLY STARGAZER	12"	1 GAL.		B & B
H	10	HOSTA	12"	1 GAL.		B & B
SM	1	WEeping BEECH	6'-8"	3"-4"	3'	B & B
BW	7	BOXWOOD	12'-16"	1 GAL.		B & B
SM	1	SUNSET MAPLE	6'-8"	3"-4"	4'-6"	B & B

Planting Schedule

General Notes

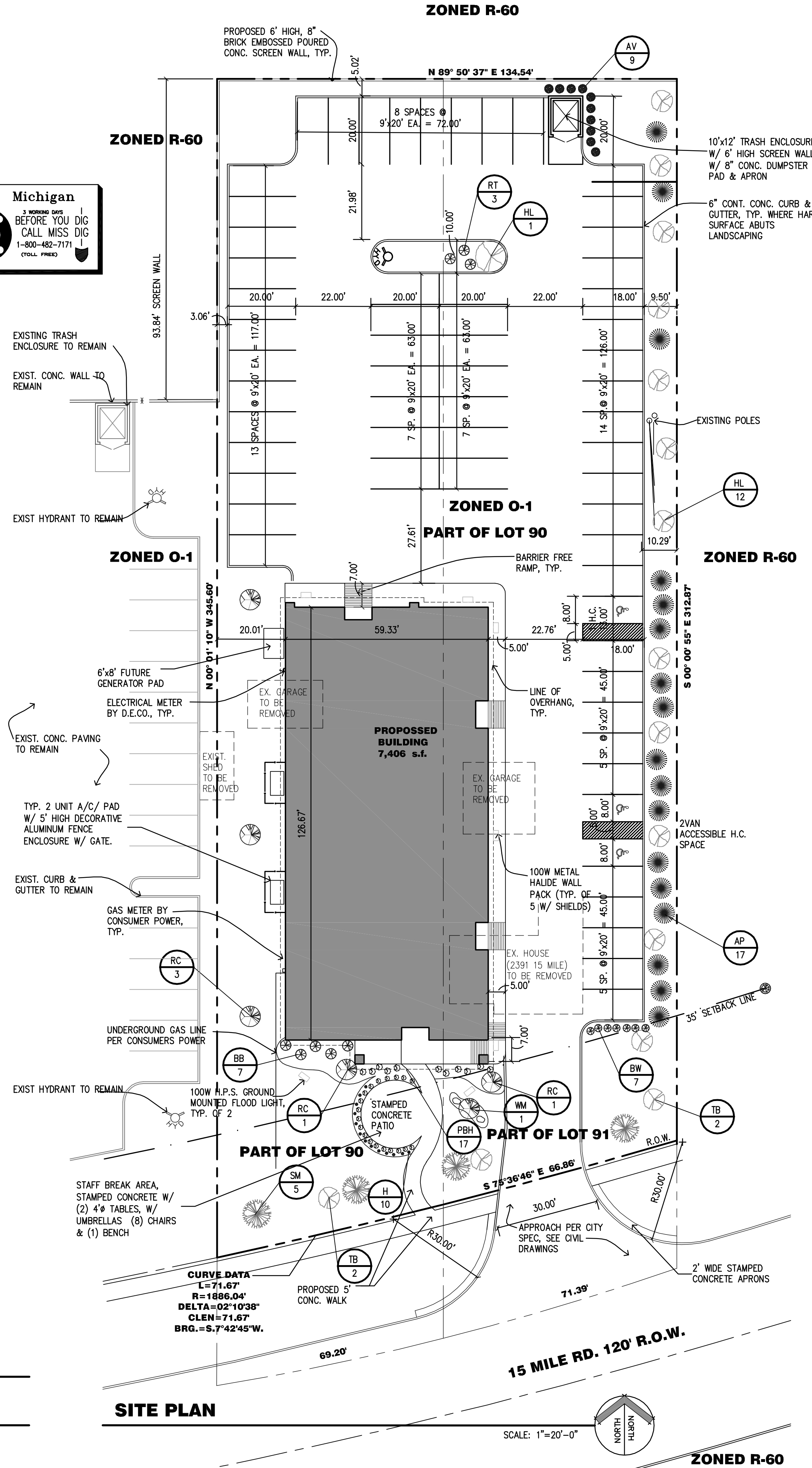
- Work under this contract consists of finish grading and the furnishing, planting and caring for all shrubs, trees, and irrigation equipment, etc., as indicated on the drawings, while construction is in progress and until final acceptance.
- All planting and irrigation work to conform to applicable local codes.
- Contractor shall make himself familiar with the presence and location of all underground utilities prior to construction.

Planting Notes

- Should any discrepancies occur between the plan and plant list, the plan shall prevail.
- All plant materials shall be Michigan No. 1 grade or better.
- Topsoil mix for the backfill of all plants shall consist of one part existing topsoil and part landscape potting soil.
- All plantings to receive minimum of two inches of shredded cypress mulch.
- Sod shall be in a good healthy condition when laid. All areas to be sodded shall be cleaned of any rough grass, weeds, debris, etc., and the ground brought to a smooth grade.
- Contractor shall verify positive drainage on turf and planted areas.
- Contractor shall guarantee all sod, ground cover, and shrub work for a period of six months. Trees and bushes shall be guaranteed for a period of one year.

Irrigation Notes

- Water supply to be from City Meter.
- All piping, valves, B.F. presenter, etc., shall be set in landscaped areas where possible.
- All wiring from controller to automatic valves to be No. 14 direct burial cable. All splices shall be made valve boxes using RAIN-BIRD SNAP-TITE connectors.
- Contractor shall guarantee all parts, material and labor for a period of one year.



SITE PLAN

SCALE: 1"=20'-0"

DATE	REVISIONS	ITEM
2-7-00	1	City Revisions
1-1-00	2	Landscape
01-19-00	3	Site Plan Approval
07-11-02	4	City Revisions
2-27-17	5	Revised for Shell Const FOR CONSTRUCTION

45138 CASS AVENUE
UTICA, MICHIGAN 48317
(586) 726-0040

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SITE PLAN / LANDSCAPE PLAN

PROPOSED MEDICAL BUILDING FOR:
CRISTINI MEDICAL BUILDING
STERLING HGTS., MI

JOB NO: C00-1114
DATE: 4/25/00
DRAWN BY: M.D.T./K.L.R.
APPROVED BY: J.C.

SHEET NUMBER
C1
OF 9 SHEETS

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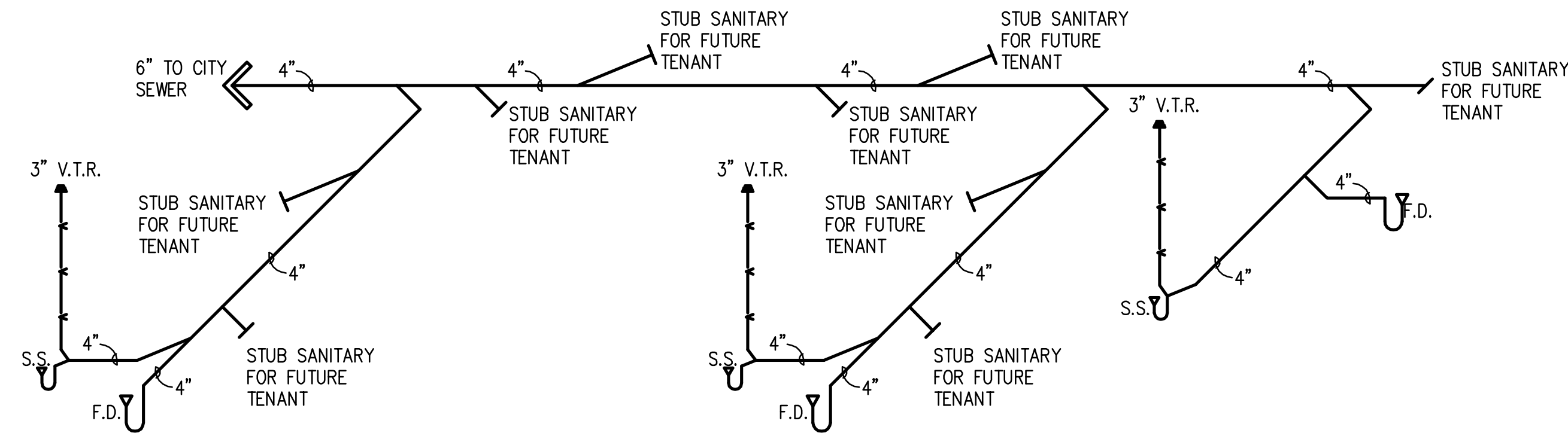
Foundation Notes

- The contractor shall notify Miss Dig at least 48 hours prior to start of construction.
- All underground utilities construction shall be in accordance with the standards established by governing authority having jurisdiction.
- Assumed soil bearing capacity: 2500 p.s.f.
- All soils under building must be compacted to 95% or higher. Fill must be clean, free of vegetation and debris. It is recommended that soil test and compaction tests be made by a soil engineers.
- All concrete to be 3000 p.s.i. at 28 days.
- All building footings to be 42" minimum depth and to soil bearing.
- Batching, transport and placing of all concrete to conform to A.C.I. latest edition. Steel reinforcing fabrication and placement to conform to C.R.S.I. standards.

Plumbing Notes

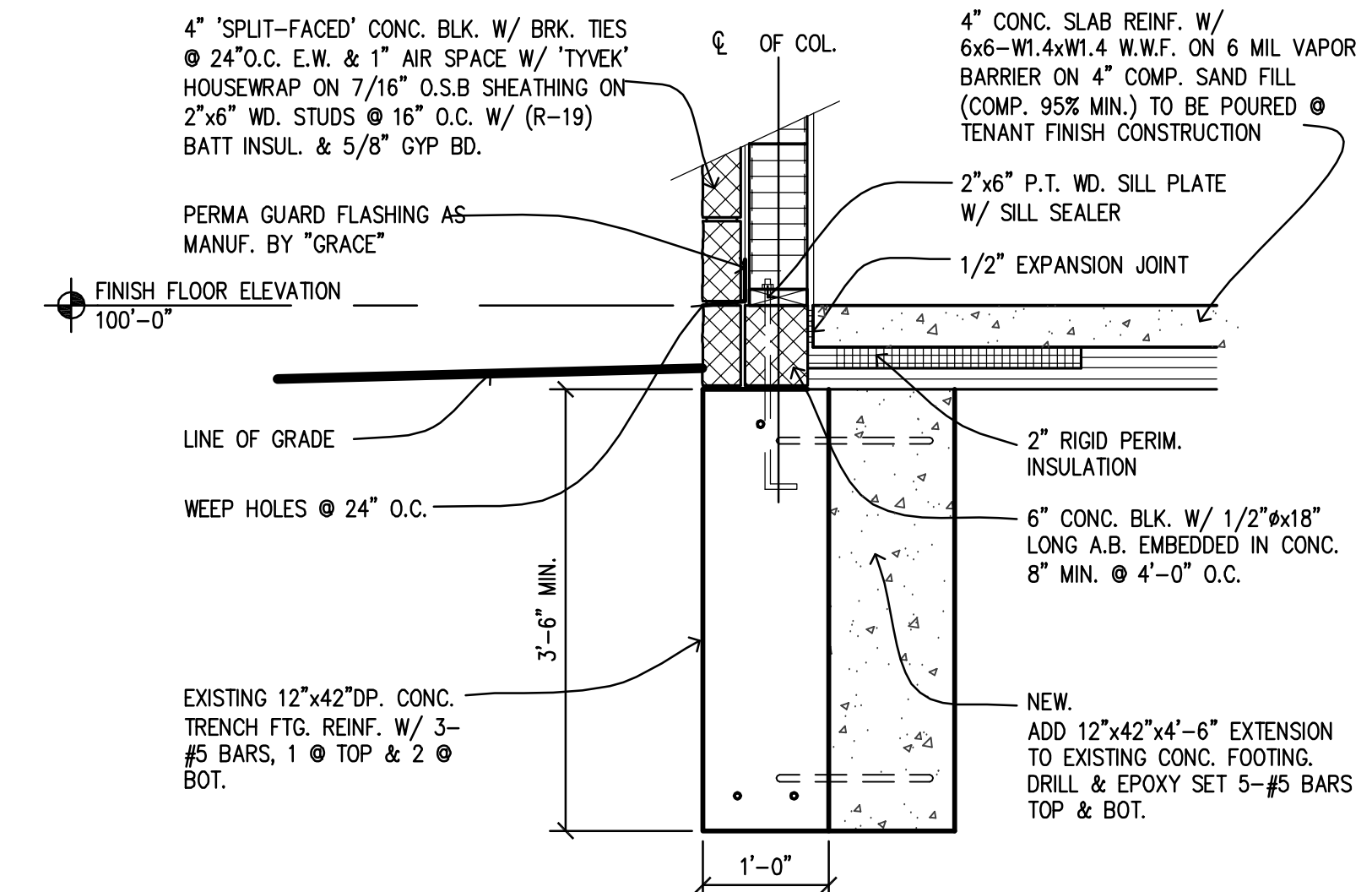
- All plumbing shall be in accordance with the international plumbing code (latest edition) and all applicable local codes and ordinances.
- Drawings are diagrammatic and the omission of any item for the proper installation and/or functioning of the system(s) shall not relieve the plumbing contractor from providing same.
- All plumbing fixtures shall have individual water shutoffs (hot & cold) located in an accessible place.
- All soil, waste and vent lines shall be schedule 40 PVC pipe and fittings.
- Domestic water supply systems (hot & cold) shall be seamless copper water tubing, type "L" (astm spec. B-88-68) below grade, type "M" for above grade.
- Joints in underground water piping shall be brazed or silver soldered. Pressure test all piping.
- Water heaters shall be installed with safety pans under, and shall comply with section 1213 of the standard plumbing code and ashrac standard 90-75.
- Vent pipe shall comply with section 1400 of the standard plumbing code and shall be connected to the vent stack a minimum of 6" above the flood rim of the highest fixture served by the vent pipe.
- All dishwashers shall be indirectly connected to comply with the section 1101.2 of the standard plumbing code.
- Coordinate size and location of all utilities with site engineering plans.

NOTE: TENANT SHALL SUBMIT PLUMBING LAYOUT AND INTERIOR PLANS FOR EACH TENANT SPACE AS REQUIRED PRIOR TO START OF CONSTRUCTION.



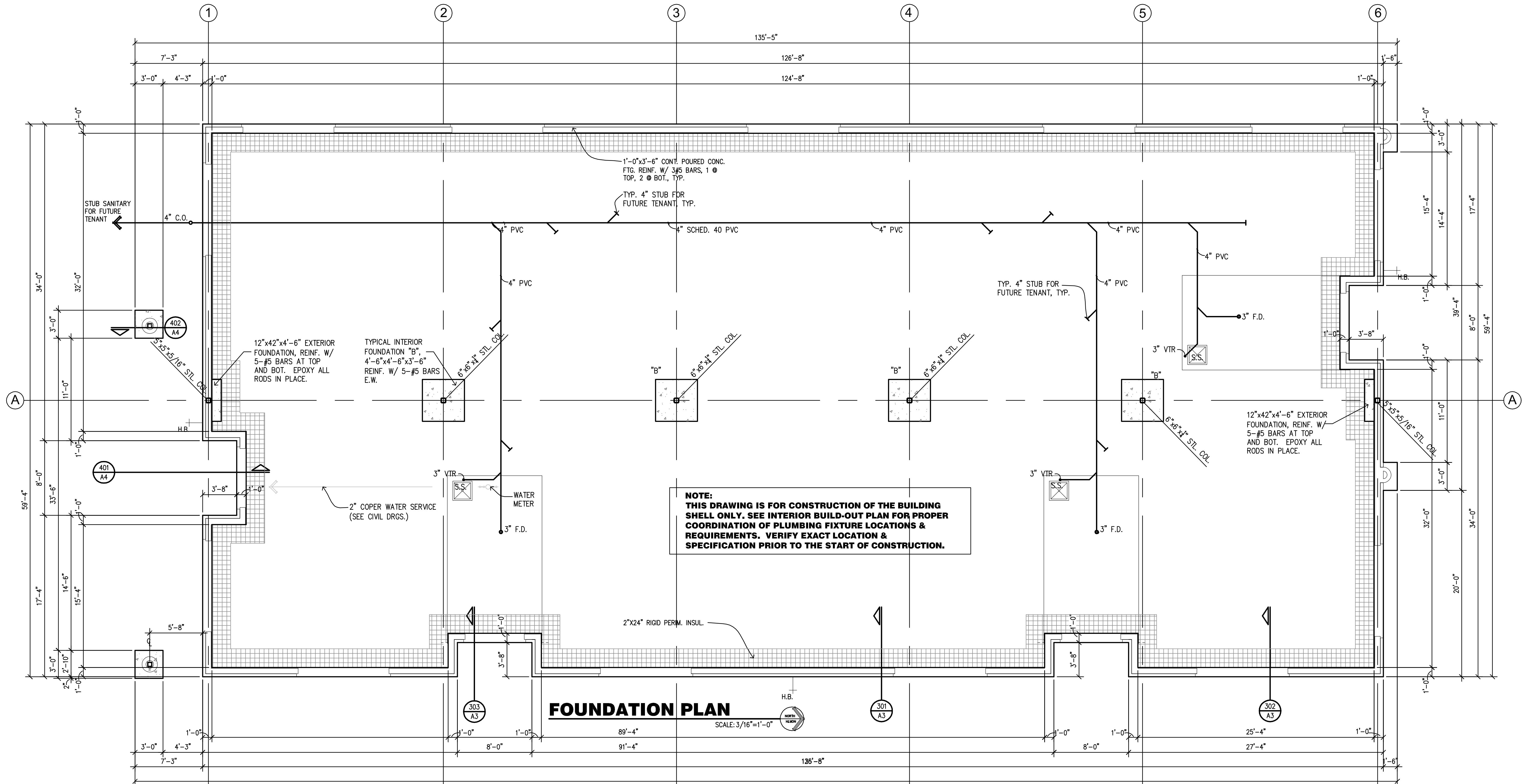
PLUMBING RISER DIAGRAM

SCALE: NOT TO SCALE



TYP. TRENCH FTG.

SCALE: 3/4" = 1'-0"



FOUNDATION PLAN

SCALE: 3/16" = 1'-0"

NOTE:
THIS DRAWING IS FOR CONSTRUCTION OF THE BUILDING SHELL ONLY. SEE INTERIOR BUILD-OUT PLAN FOR PROPER COORDINATION OF PLUMBING FIXTURE LOCATIONS & REQUIREMENTS. VERIFY EXACT LOCATION & SPECIFICATION PRIOR TO THE START OF CONSTRUCTION.

REVISIONS	ITEM
5-17-01	City Revisions
2-27-17	Revised for Shell Const

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FOUNDATION PLAN

PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
 STERLING HEIGHTS, MI

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CDR NO: 000-1114	DATE: 03-06-01	DRAWN BY: C.P.M.	APPROVED BY: J.C.
SHEET NUMBER			
S1			
OF 9 SHEETS			

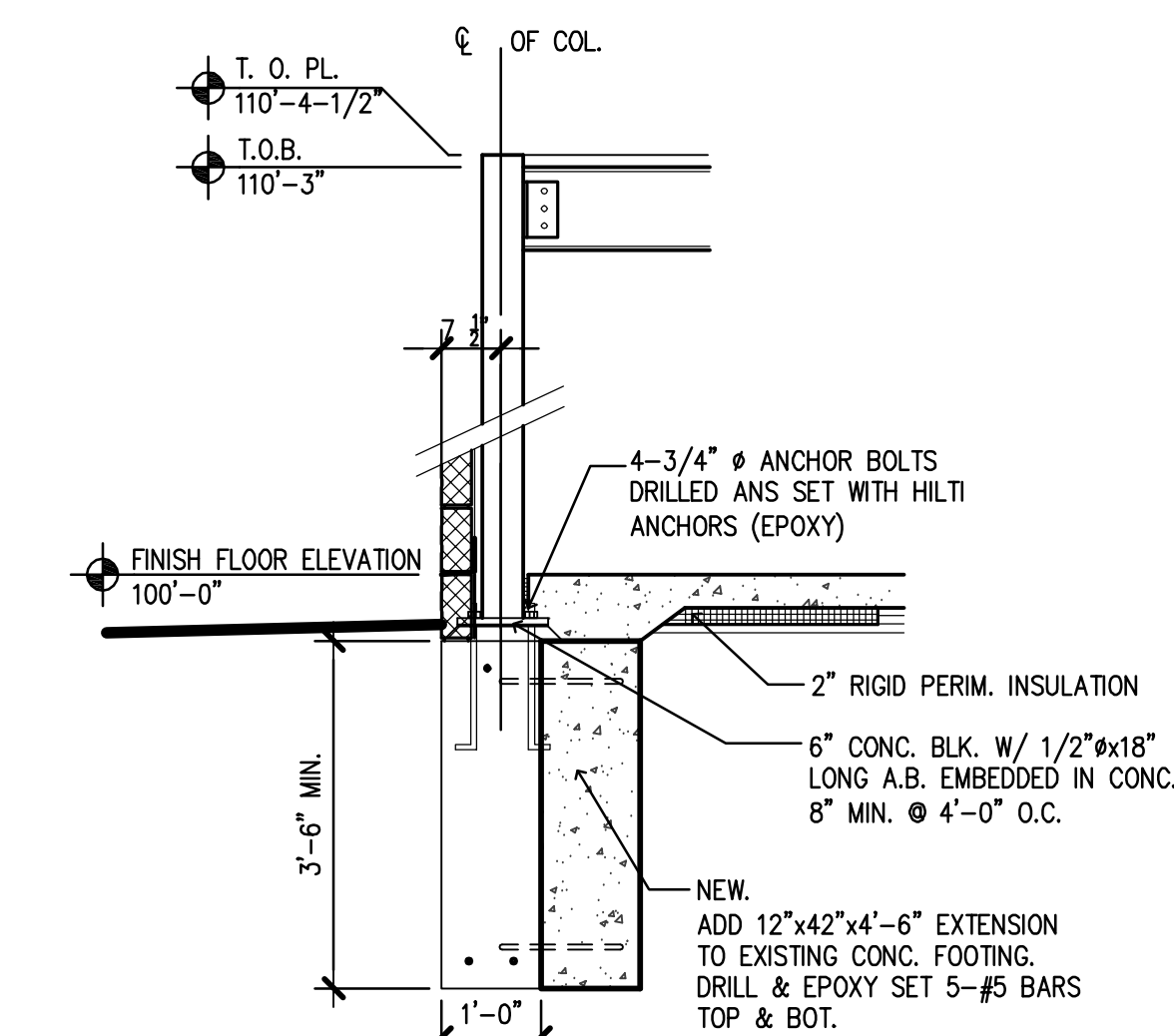
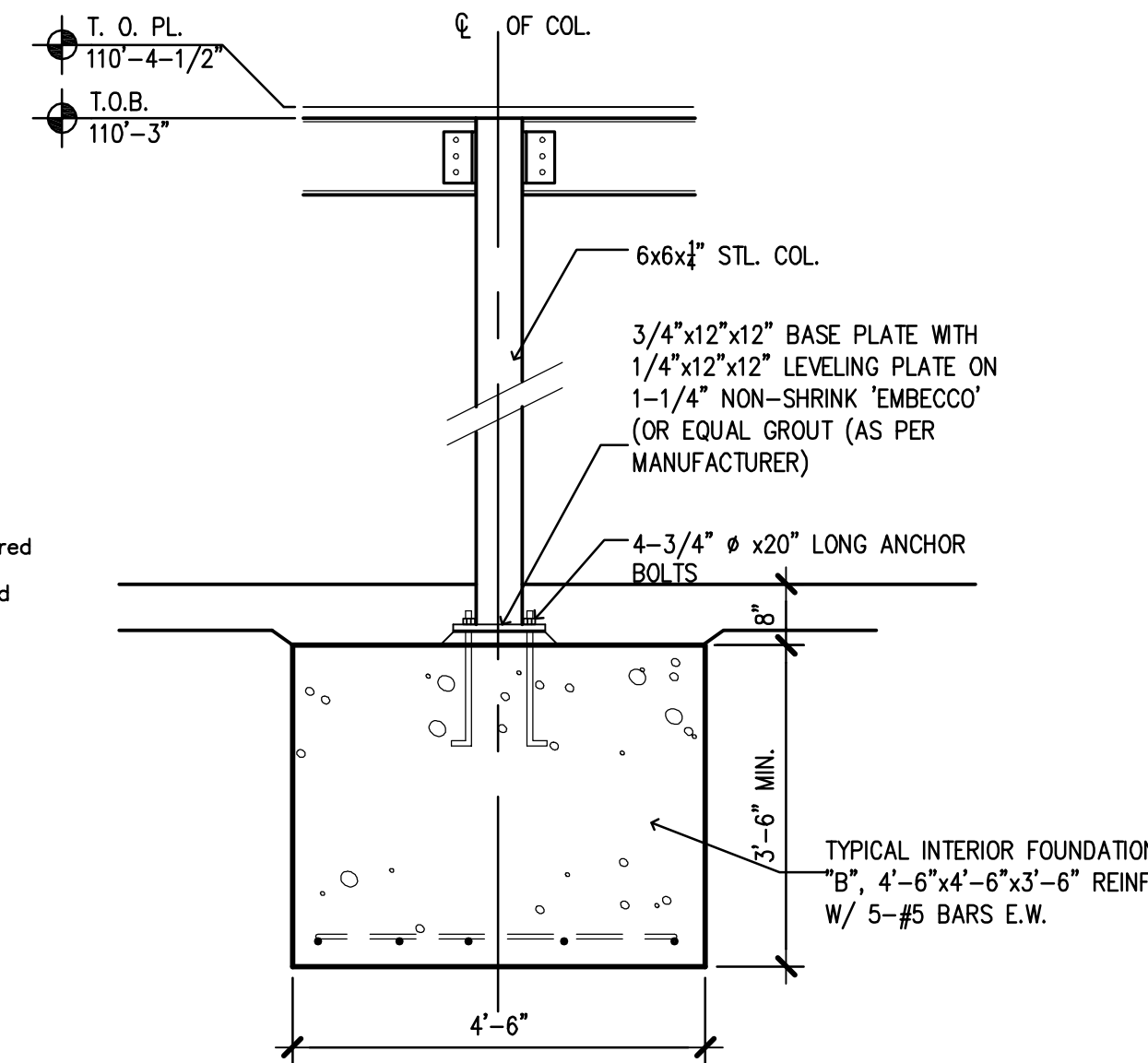
Structural Notes

- All framing lumber to be "Construction Grade" 1200 p.s.i. or better.
- All Micro-lam wood beams to be 2800 p.s.i. or better.
- All steel to be AISC-A-36.

Pre-fabricated Truss Notes

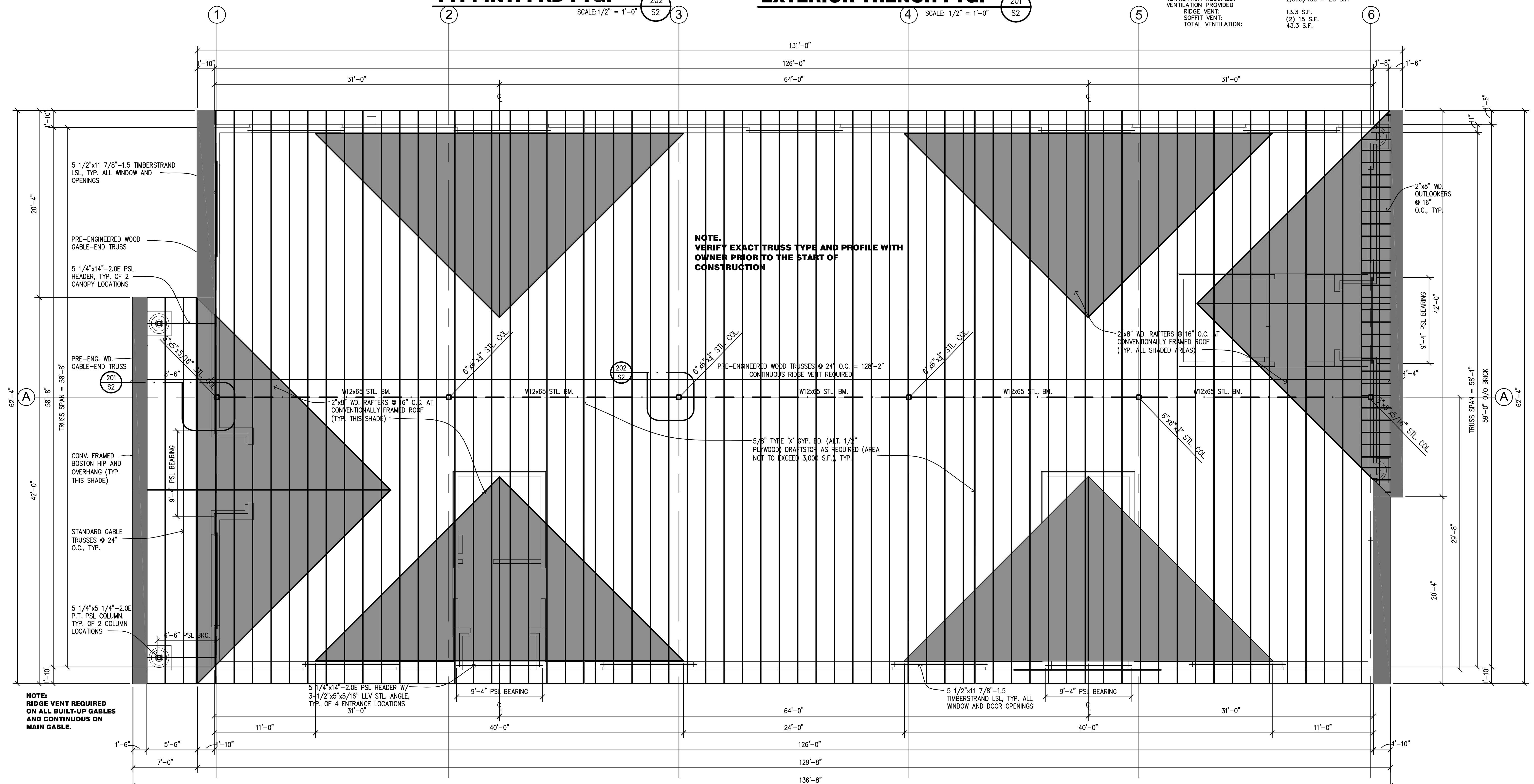
- Pre-fabricated wood trusses to be designed by the manufacturer to withstand live and dead loads as required by the International Building Code. Brace all trusses both during construction and permanently.
- Wood trusses shall be designed by a professional engineer registered in the State of Michigan and fabricated in conformance w/ "Quality Control Manual" by Truss Plate Institute (TPI).
- For truss design, calculation, anchorage details and final truss plan layout - see instruction and shop drawings by truss manufacturer.

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ATTIC SPACE VENTILATION REQUIREMENTS

TOTAL ATTIC SPACE AREA: 8,019 S.F.	
SOUTHERN ATTIC SPACE:	
AREA: 2,912 S.F.	2,912 S.F.
VENTILATION REQUIRED:	2,912/150 = 20 S.F.
VENTILATION PROVIDED:	
RIDGE VENT:	12.3 S.F.
SOFFIT VENT:	(2) 14 S.F.
TOTAL VENTILATION:	40.3 S.F.
MIDDLE ATTIC SPACE:	
AREA: 2,649 S.F.	2,649 S.F.
VENTILATION REQUIRED:	2,649/150 = 18 S.F.
VENTILATION PROVIDED:	
RIDGE VENT:	14.2 S.F.
SOFFIT VENT:	(2) 14.2 S.F.
TOTAL VENTILATION:	42.6 S.F.
NORTHERN ATTIC SPACE:	
AREA: 2,873 S.F.	2,873 S.F.
VENTILATION REQUIRED:	2,873/150 = 20 S.F.
VENTILATION PROVIDED:	
RIDGE VENT:	13.3 S.F.
SOFFIT VENT:	(2) 15 S.F.
TOTAL VENTILATION:	43.3 S.F.



NOTE.
VERIFY EXACT TRUSS TYPE AND PROFILE WITH OWNER PRIOR TO THE START OF CONSTRUCTION

DATE	REVISIONS	ITEM
4-01-02	CLIENT REVIEW	
2-27-17	Released for Shell Const.	

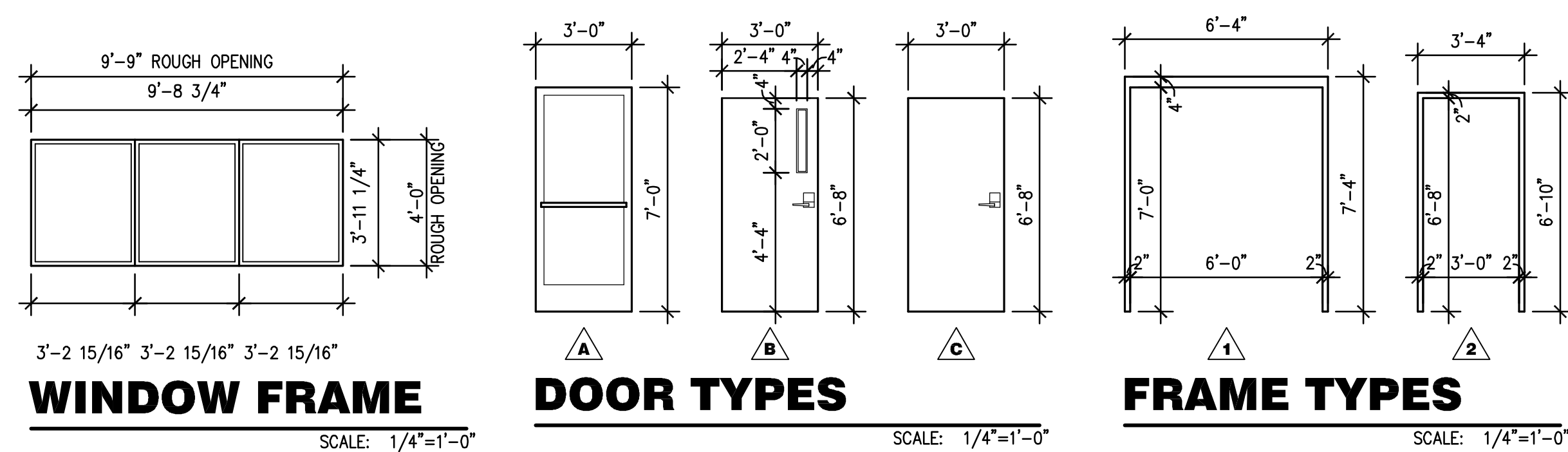
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FRAMING PLAN

PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
STERLING HEIGHTS, MI

JOB NO: 000-1114	DATE: 03-06-01	DRAWN BY: C.P.M.	APPROVED BY: J.C.
SHEET NUMBER			
S2			
OF 9 SHEETS			

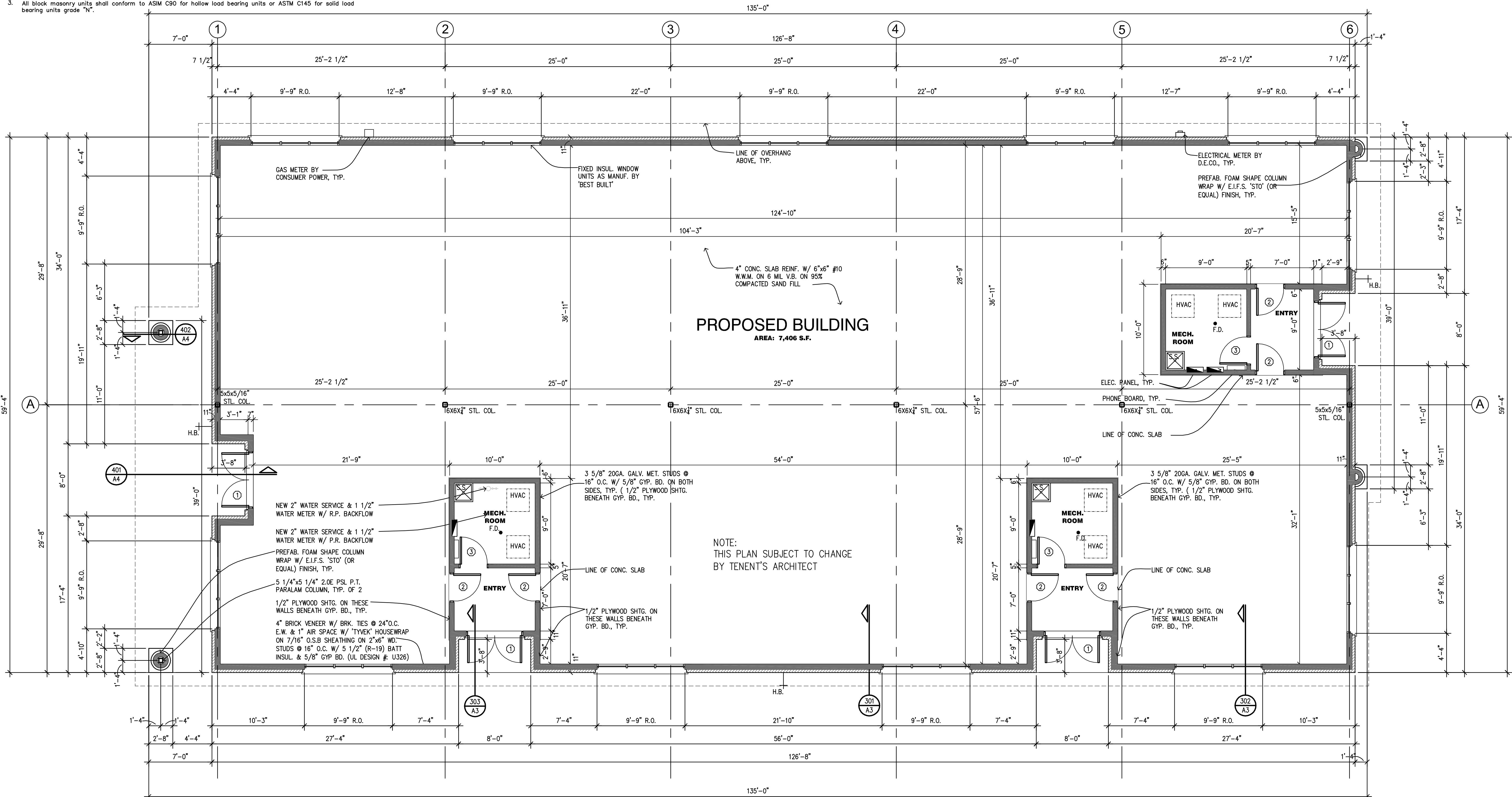


DOOR AND HARDWARE SCHEDULE

NO.	DOOR			FRAME		FINISH		HARDWARE					FIRE RATING	REMARKS	
	W	H	T	MATERIAL	TYPE	MATERIAL	TYPE	DOOR	FRAME	THRESHOLD	CLOSURE	HARDWARE			MISCELLANEOUS
1	6'-0"	7'-0"	1 3/4"	ALUMINUM W/ 1/4" TEMP GLASS	A	ALUMINUM	1	FACTORY	FACTORY	ALUMINUM SADDLE	LON SMOOTHIE 4010 SERIES	PUSH/PULL W/ MORTISE LOCK THUMB TURN	WEATHER STRIP EXTERIOR		
2	3'-0"	6'-8"	1 3/4"	SOLID CORE OAK	B	QUICK-FRAME	2	PRE FINISHED	FACTORY		LON SMOOTHIE 4010 SERIES	ANTI-PANIC LOCKSET	NRP BUTTS	'B' LABEL (1 HOUR)	W/ 4"x24" GLASS LIGHT
3	3'-0"	6'-8"	1 3/4"	SOLID CORE OAK	C	QUICK-FRAME	2	PRE FINISHED	FACTORY		LON SMOOTHIE 4010 SERIES	LOCK SET		'B' LABEL (1 HOUR)	

Masonry Notes

- All work shall be in accordance with Act 531 and commentary Act 531r.
- All mortar shall be type "M" or "S".
- All block masonry units shall conform to ASIM C90 for hollow load bearing units or ASTM C145 for solid load bearing units grade "N".



FLOOR PLAN
 SCALE: 3/16"=1'-0"

NOTE: 5/8" GYP. BD. REQUIRED UNDER ALL ROOF TRUSSES AND ON ALL EXTERIOR WALLS, (AS REQ. PER 2012MICHIGAN BUILDING CODE), TYP. 1 HOUR RATING (SEE DETAIL SHEET S1)

NOTE: THIS DRAWING IS FOR CONSTRUCTION OF THE BUILDING SHELL ONLY. SEE INTERIOR BUILD-OUT PLAN FOR PROPER COORDINATION OF PLUMBING FIXTURE LOCATIONS & REQUIREMENTS. VERIFY EXACT LOCATION & SPECIFICATION PRIOR TO THE START OF CONSTRUCTION.

DATE	REVISIONS	ITEM
6-7-00	City Revisions	
5-17-01	City Revisions	
2-27-17	Revised for Shell Const	

US: ANY SCALE DRAWING DIMENSIONS ARE FINAL FOR CONSTRUCTION

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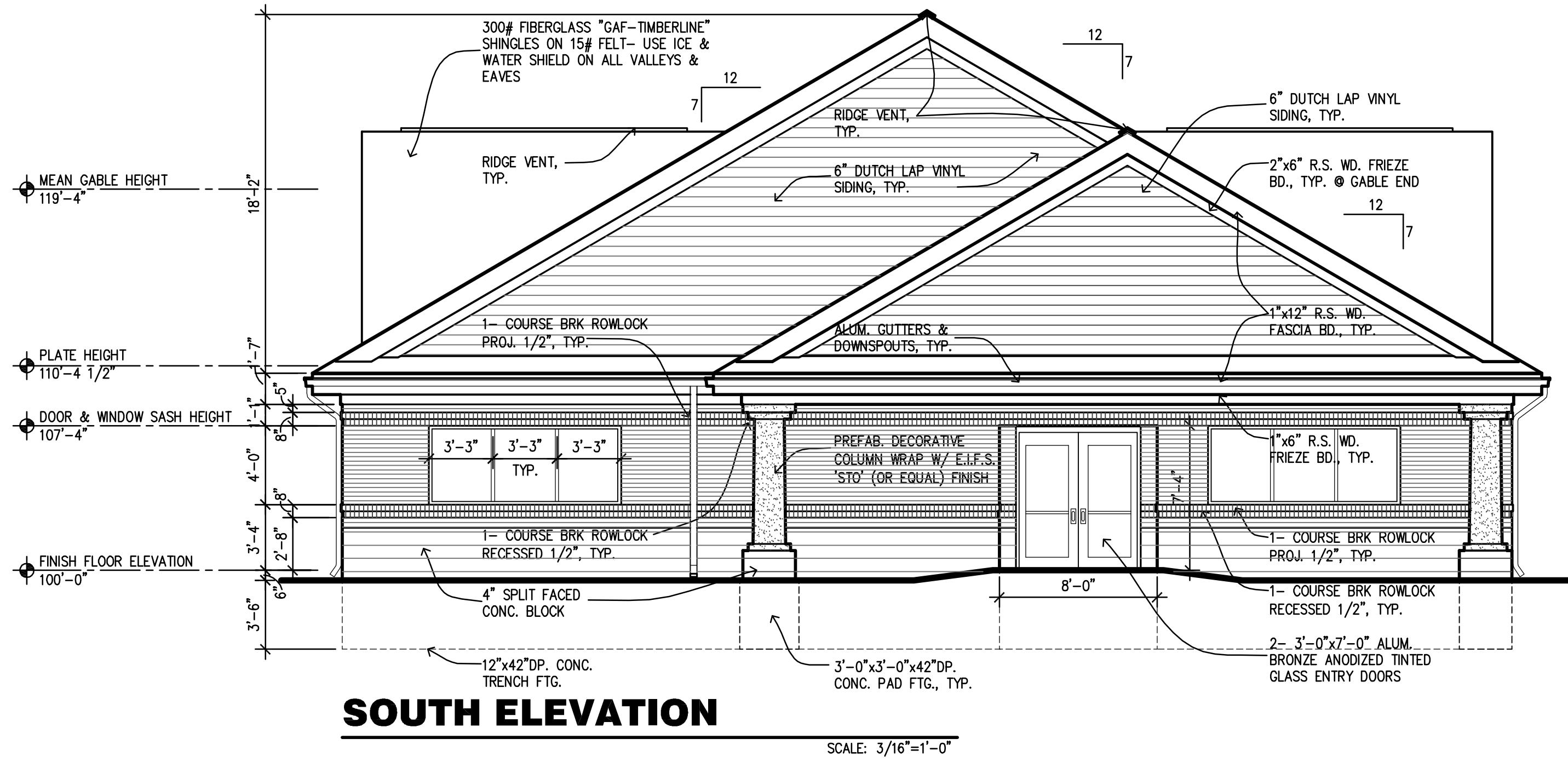
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FLOOR PLAN

**PROPOSED BUILDING FOR:
 CRISTINI MEDICAL BUILDING
 STERLING HEIGHTS, MI**

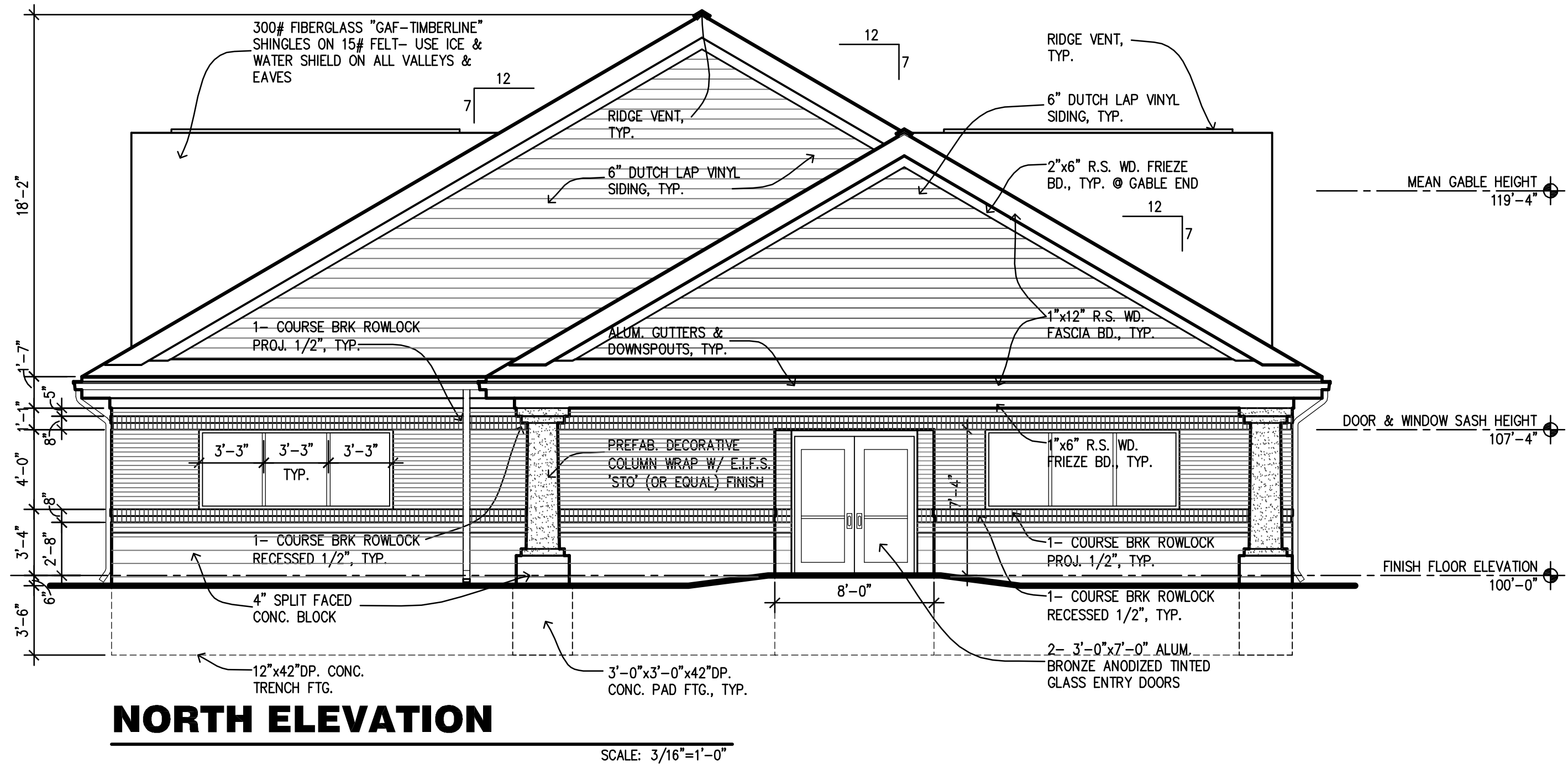
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SHEET NUMBER			
A1			
OF 9 SHEETS			



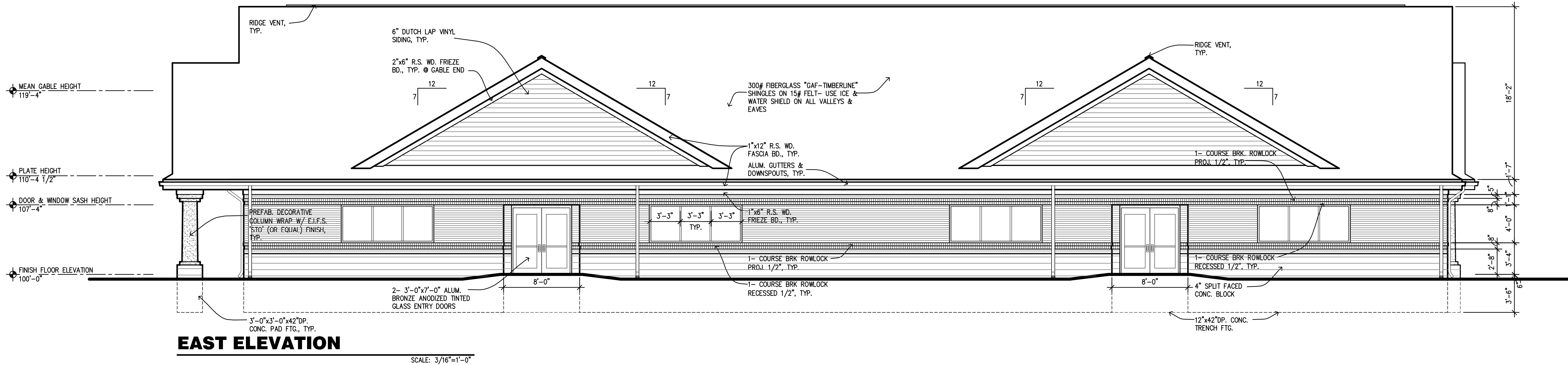
SOUTH ELEVATION

SCALE: 3/16"=1'-0"



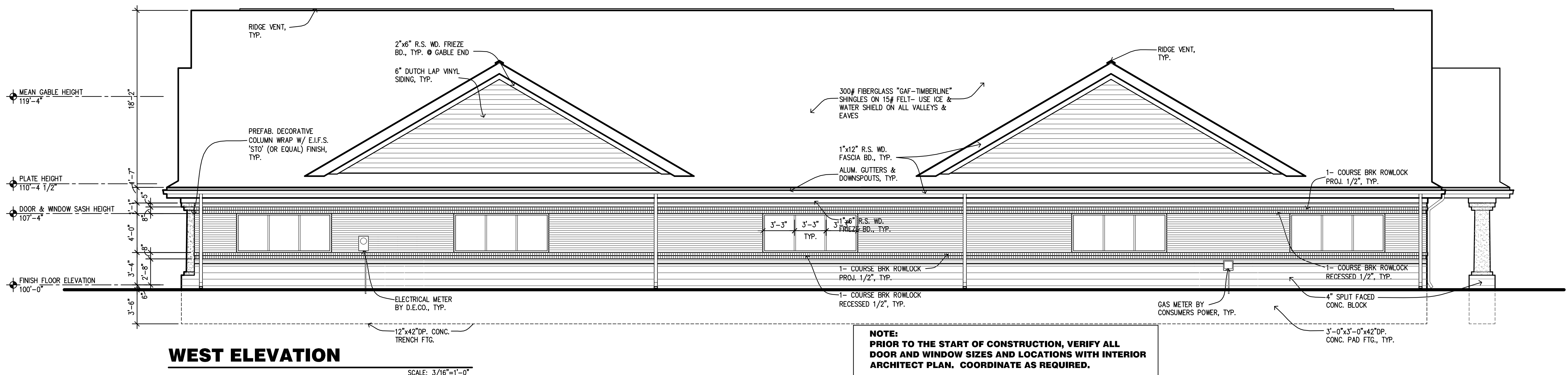
NORTH ELEVATION

SCALE: 3/16"=1'-0"



EAST ELEVATION

SCALE: 3/16"=1'-0"



WEST ELEVATION

SCALE: 3/16"=1'-0"

NOTE:
PRIOR TO THE START OF CONSTRUCTION, VERIFY ALL
DOOR AND WINDOW SIZES AND LOCATIONS WITH INTERIOR
ARCHITECT PLAN. COORDINATE AS REQUIRED.

REVISIONS	ITEM	DATE
1	City Revisions	6-7-00
2	Revised for Shell Comm	2-27-17

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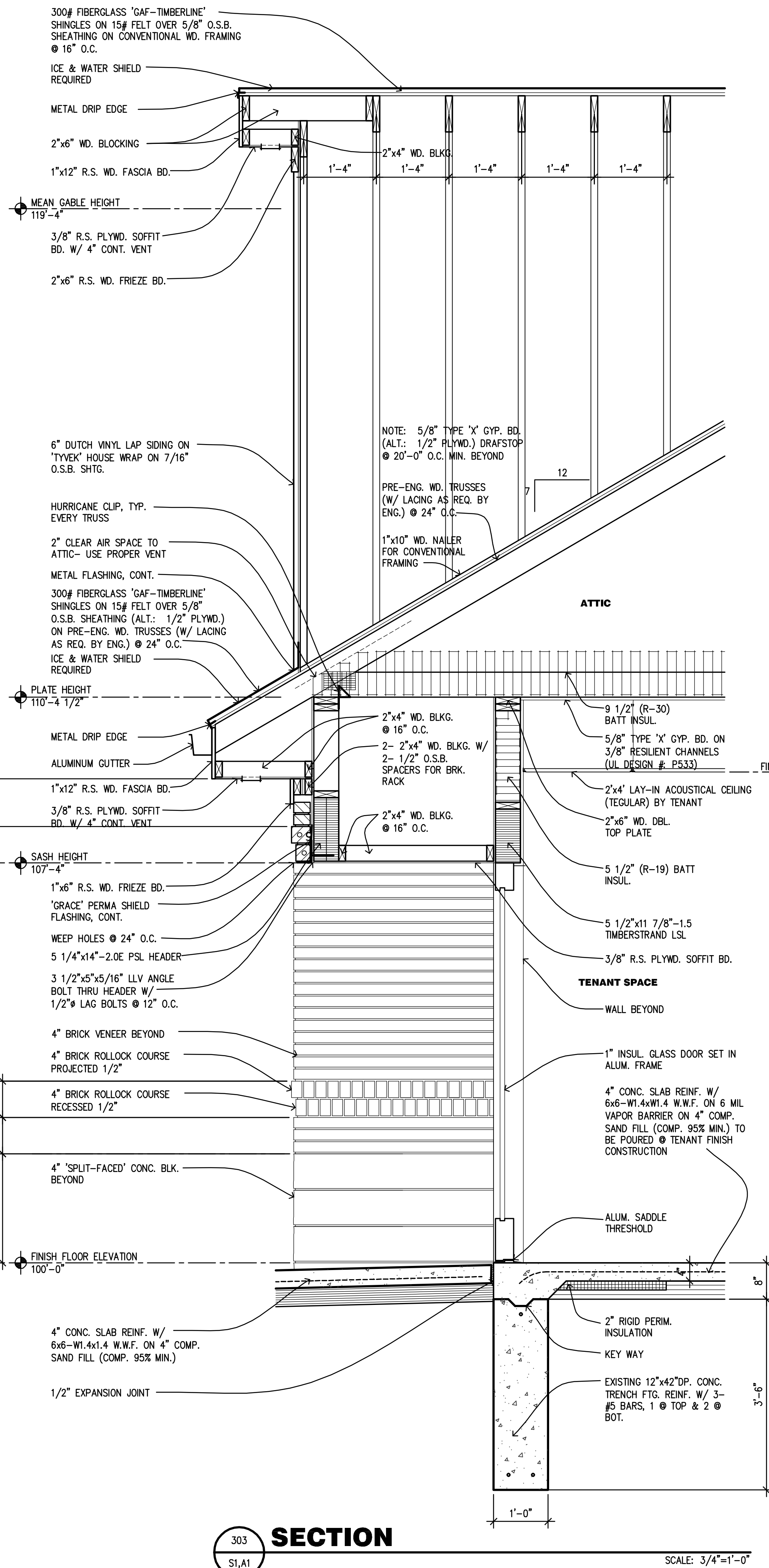
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ELEVATIONS

**PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
STERLING HEIGHTS, MI**

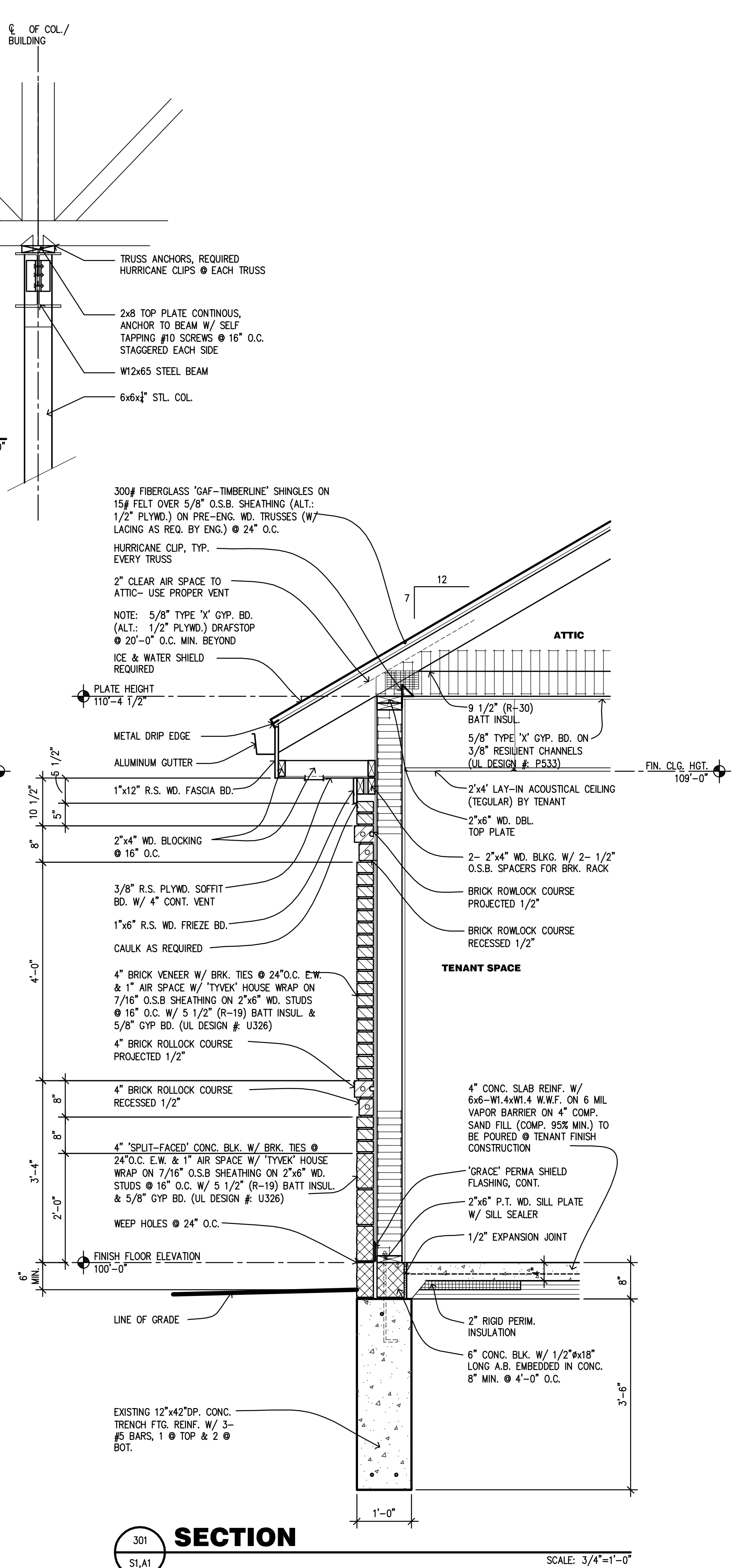
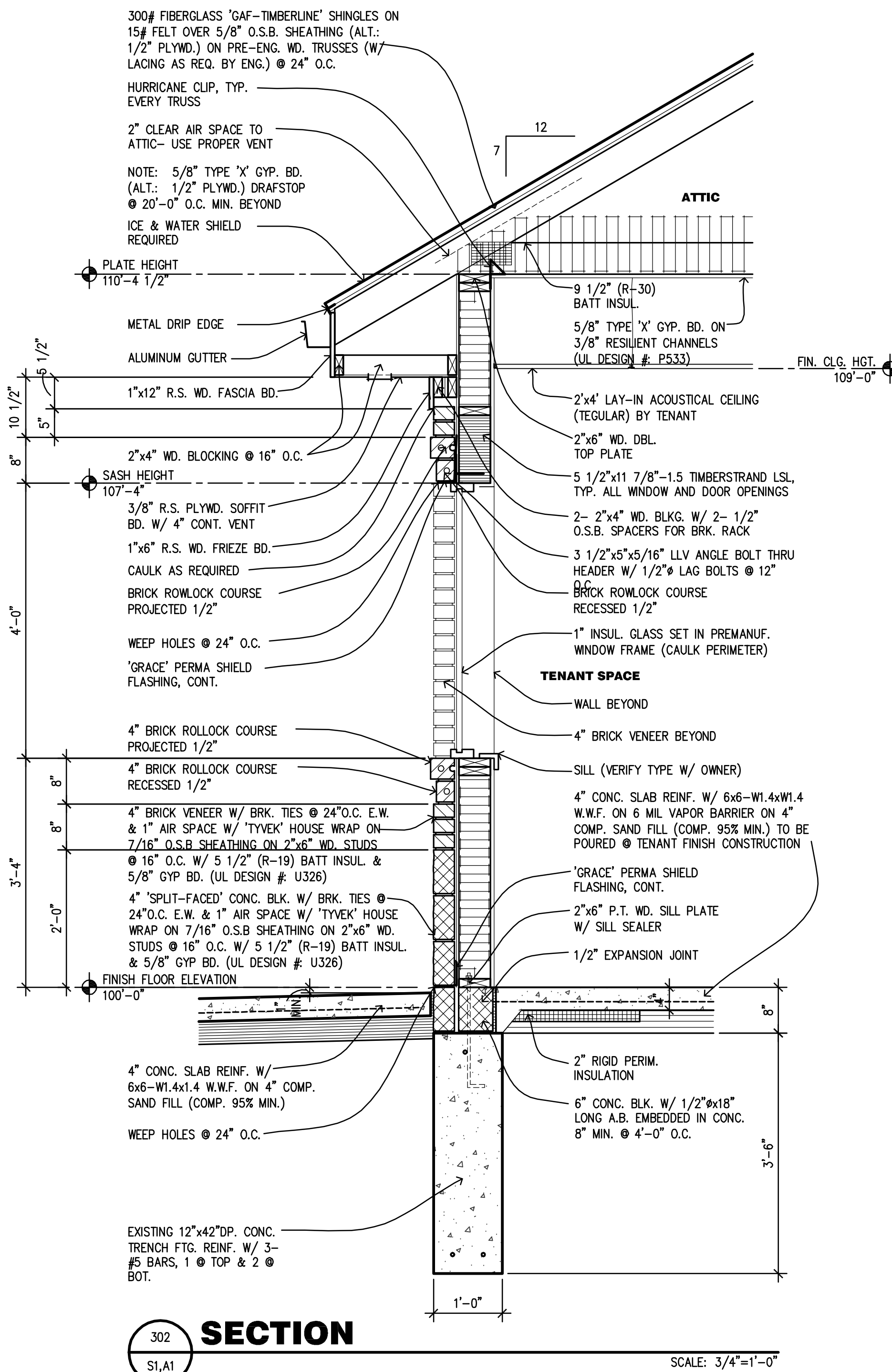
588 WS 000-1114	DATE 06-06-00	DRAWN BY C.P.M.	APPROVED BY J.C.
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A2			
OF 9 SHEETS			

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NOTE.
VERIFY EXACT TRUSS TYPE AND PROFILE WITH OWNER PRIOR TO THE START OF CONSTRUCTION

SECTION AT CENTER BEAM / TRUSS
SCALE: 3/4"=1'-0"



DATE	REVISIONS	ITEM
5-17-01	1	City Revisions
2-27-17	2	Revised for Shell Const

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SECTIONS

PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
STERLING HEIGHTS, MICHIGAN

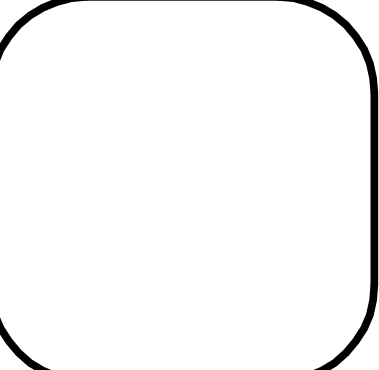
JOB NO. 00-1114	DATE 03-09-00	DRAWN BY C.P.M.	APPROVED BY J.C.
SHEET NUMBER			
A3			
OF 9 SHEETS			

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REVISIONS	ITEM	DATE	BY
5-17-01	City Revisions		
2-27-17	Revised for Shell Const		

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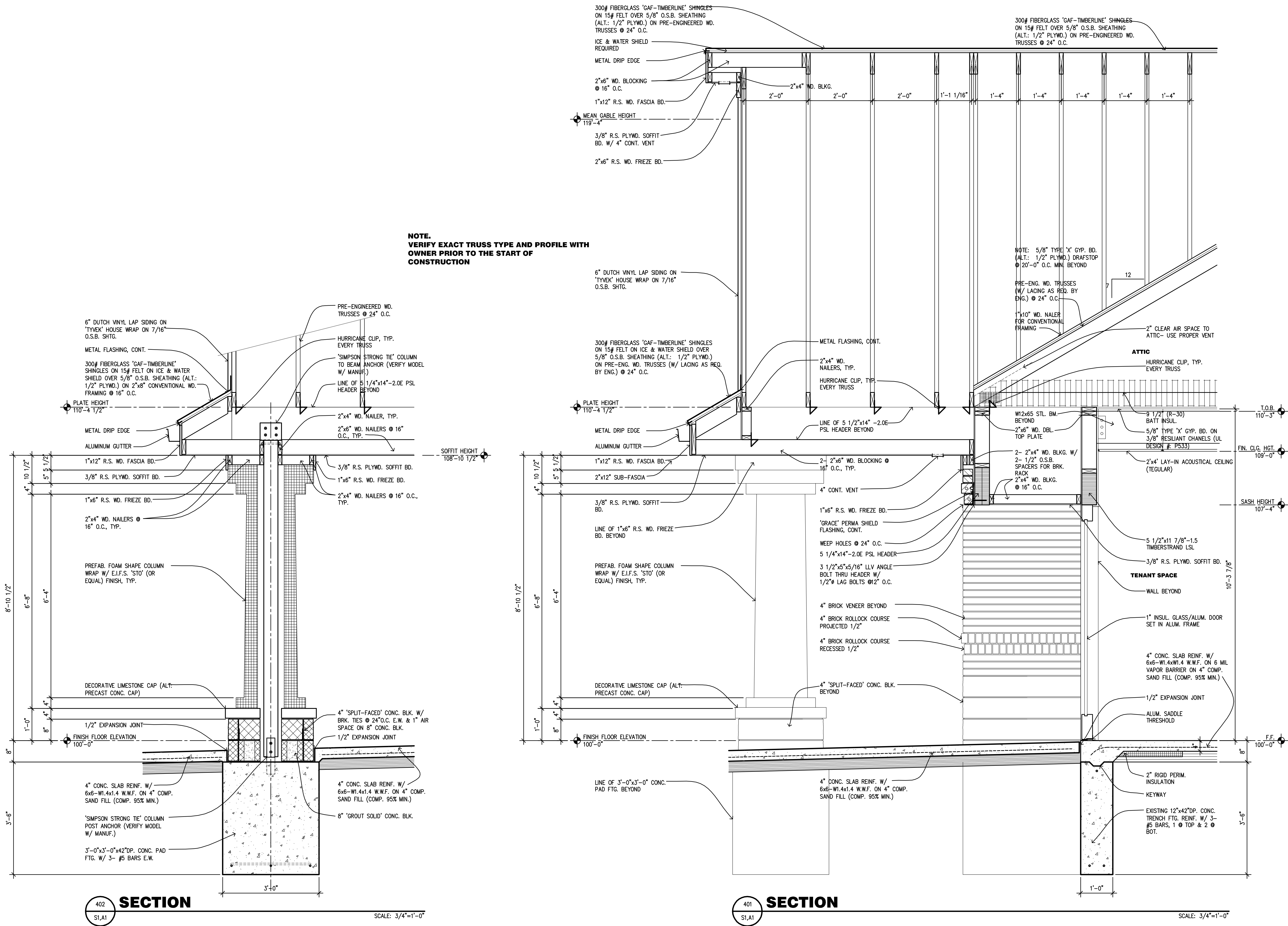
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SECTIONS

PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
 STERLING HEIGHTS, MICHIGAN

JOB NO. 00-1114	DATE 03-09-00	DRAWN BY C.P.M.	APPROVED BY J.C.
SHEET NUMBER		A4	
OF 9 SHEETS			



NOTE.
 VERIFY EXACT TRUSS TYPE AND PROFILE WITH
 OWNER PRIOR TO THE START OF
 CONSTRUCTION

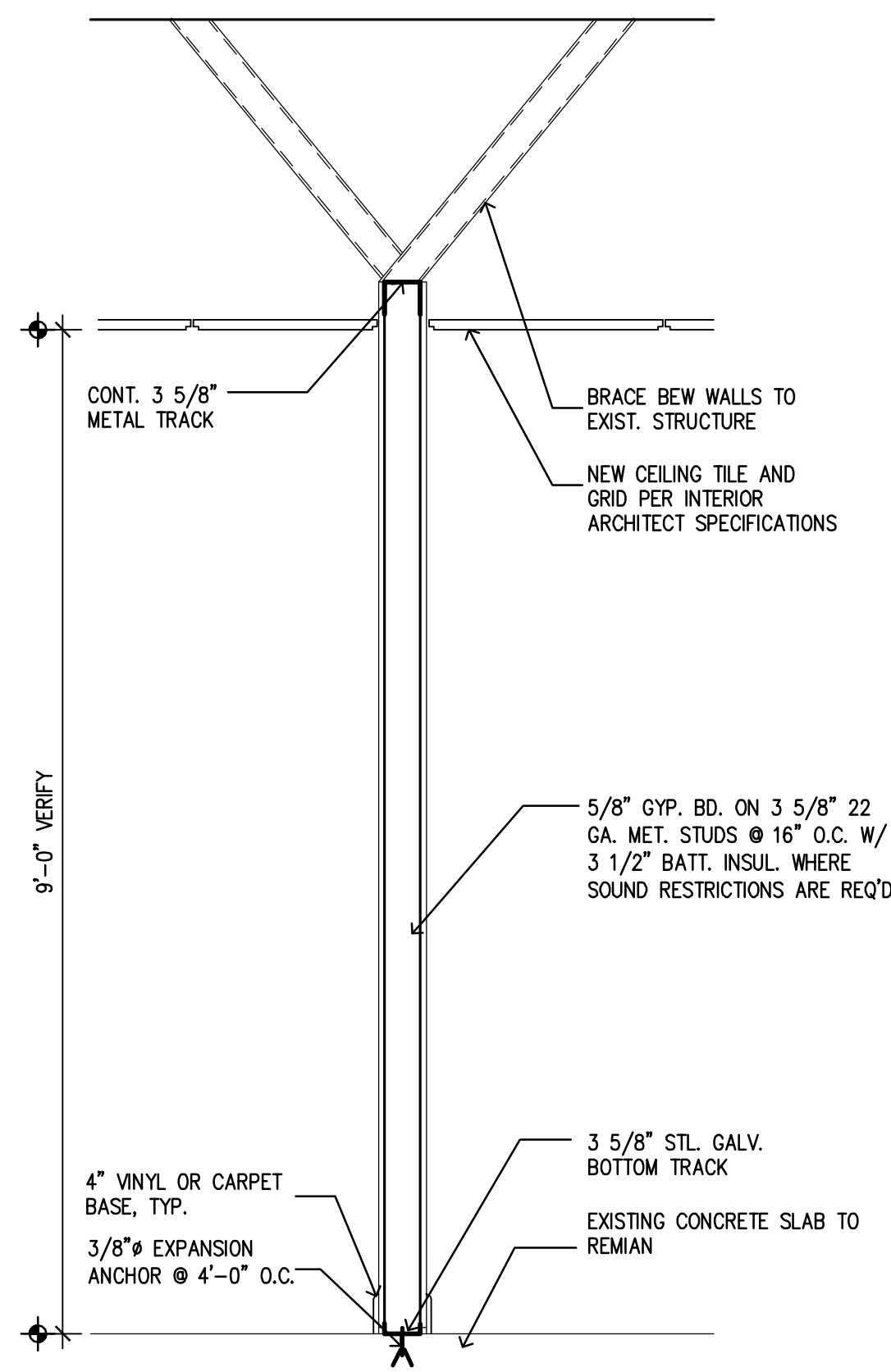
402 SECTION
 S1,A1

SCALE: 3/4"=1'-0"

401 SECTION
 S1,A1

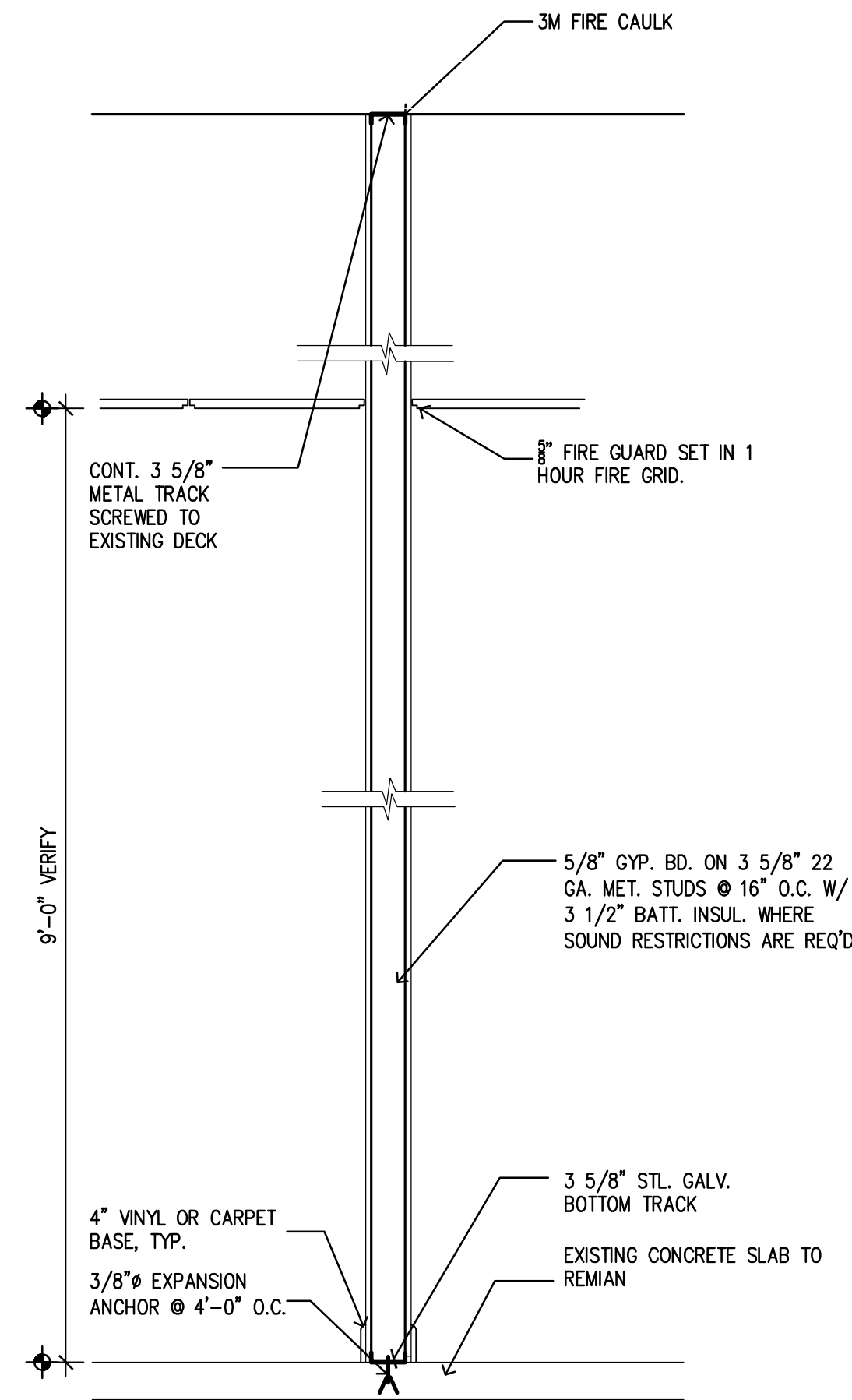
SCALE: 3/4"=1'-0"

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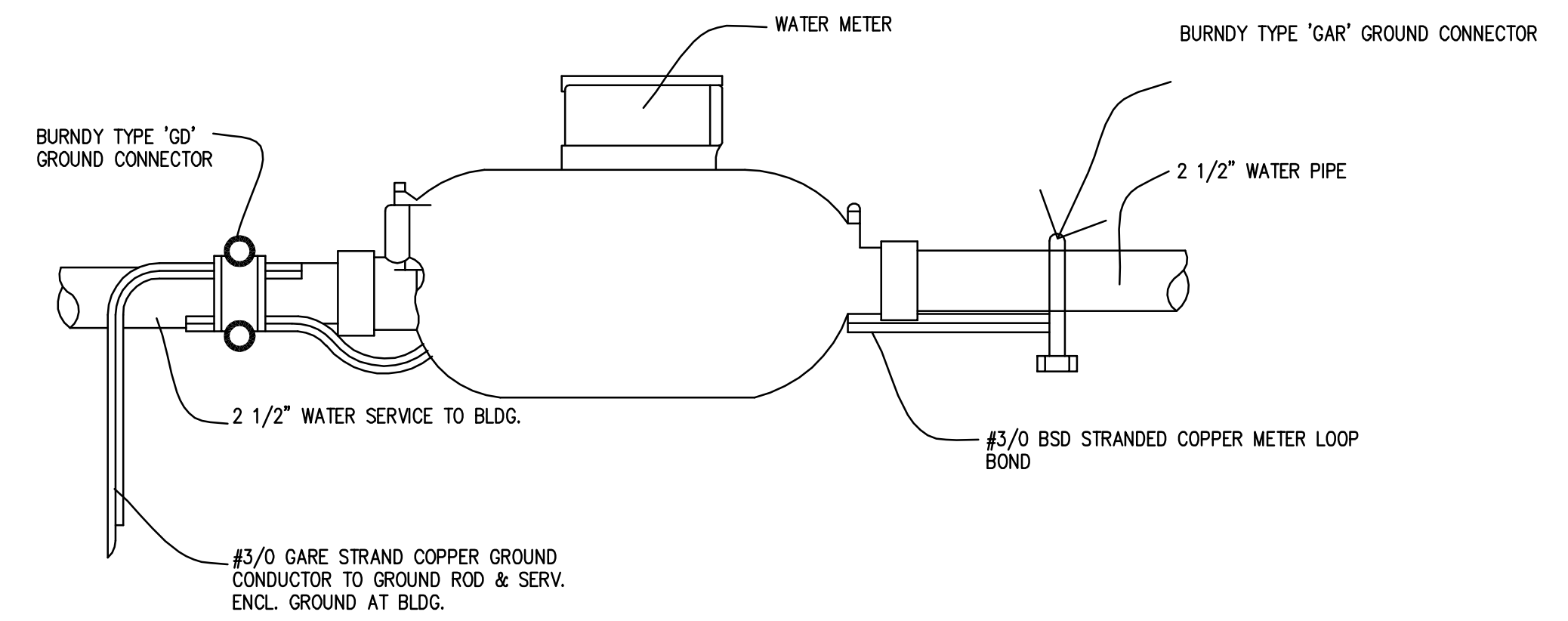
TYP. INT. WALL

SCALE: 3/4" = 1'-0"



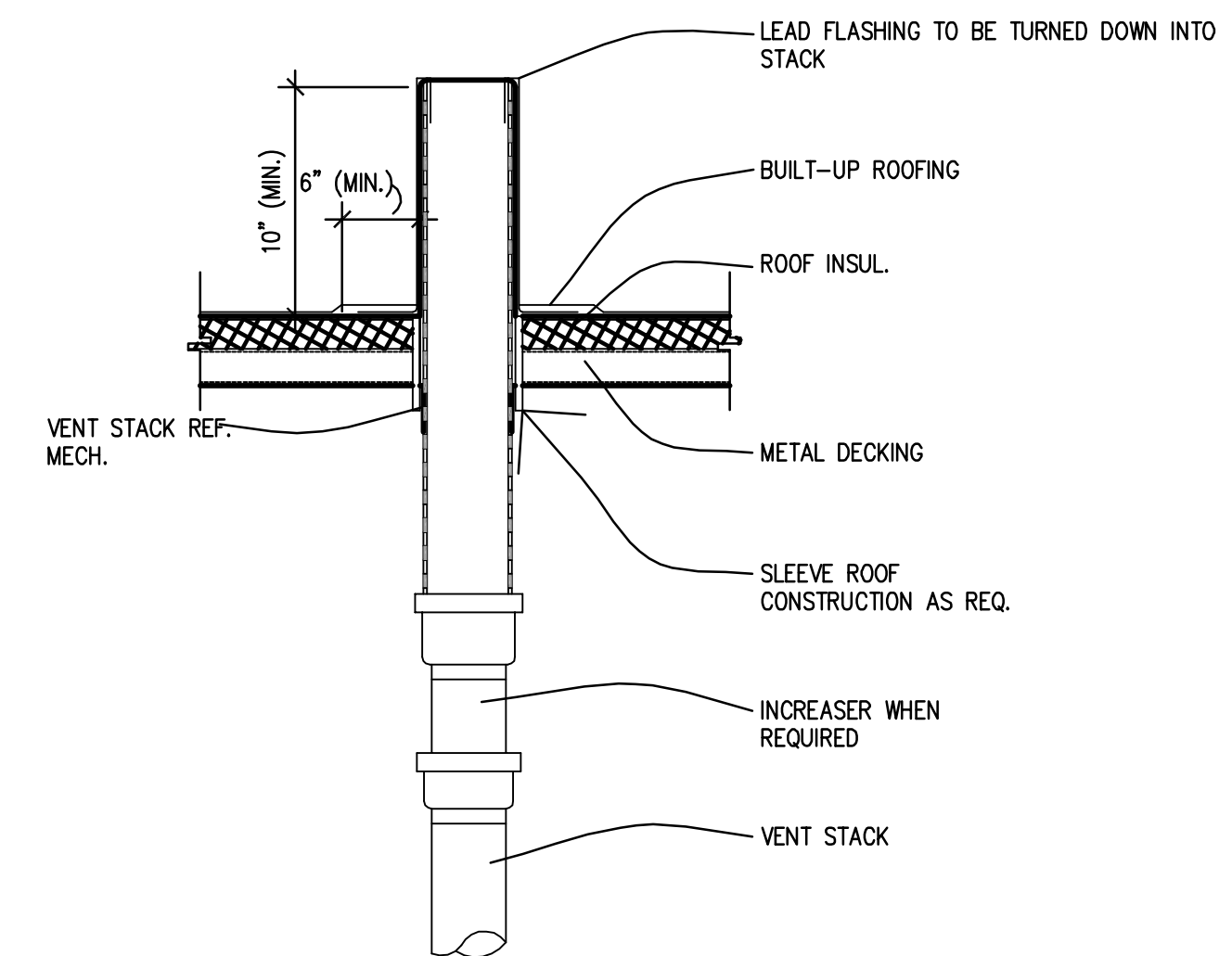
TYP. FIRE SEP. WALL

SCALE: 3/4" = 1'-0"



GROUNDING BOUND DETAIL AT WATER METER

NOT TO SCALE

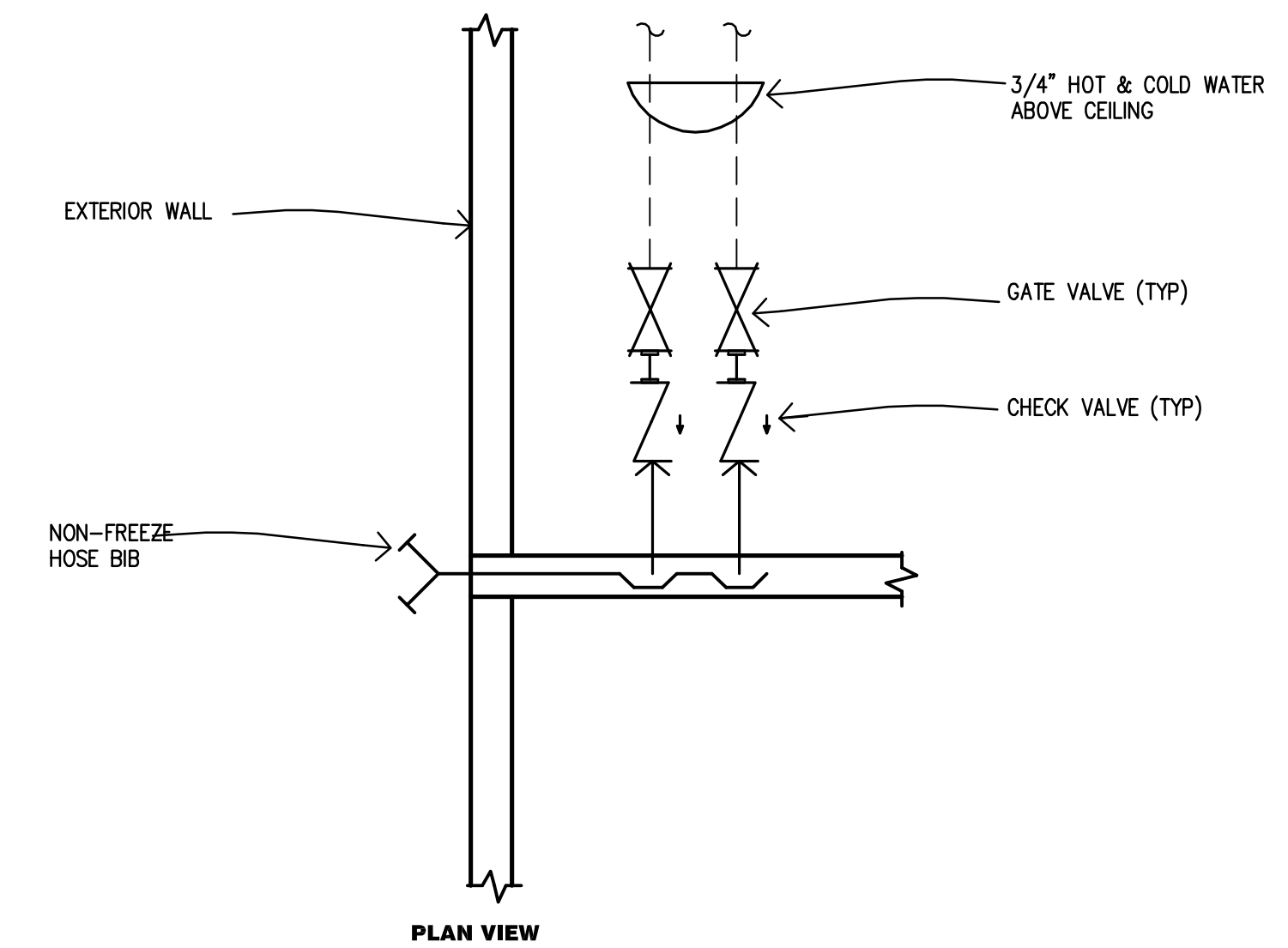


NOTES:

1. SIZE OF OPENING IN ROOF STACK TO BE AS SMALL AS POSSIBLE.CO-ORD. WITH STRUCTURAL DRAWINGS.
2. FOR ROOF CONSTRUCTION TYPE REFER TO ARCH. DWGS.

VENT STACK

NOT TO SCALE



PLAN VIEW

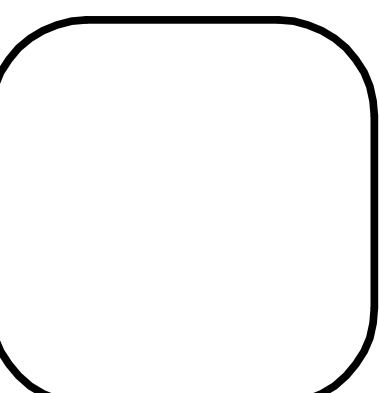
NON-FREEZE HOSE BIB CONNECTION

NOT TO SCALE

DATE	REVISIONS ITEM
2-27-17	Revised for Sheet Cont.

45136 CASS AVENUE
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DETAILS

**PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING**
STERLING HEIGHTS, MICHIGAN

JOB NO. C00-1114	DATE 03-10-01	DRAWN BY C.P.M.	APPROVED BY J.C.
SHEET NUMBER			
A5			
OF 9 SHEETS			

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Electrical Specifications

- The electrical drawings are diagrammatical and are not to be scaled. The omission of an item necessary for proper functioning of the system does not relieve the electrical contractor from supplying same. Refer to the architectural plans and elevations for exact location of equipment and must conform with the Architect/Engineer (A/E).
- These plans do not show every detail of construction. The electrical Contractor (E.C.) is expected to thoroughly review the plans and requirements of the system and provide all items necessary for a complete and operational electrical system in conformance with the plans, diagrams and intended usage all subject to the acceptance of the A/E. Location and size of loads are to be checked with the owner or mechanical contractor and adjustments made accordingly.
- Circuits and lighting fixtures are shown on the plans to determine load data; circuit, feeder, panel and service sizes. The E.C. shall otherwise provide circuits and circuit routing to suit job conditions and furnish and install lighting fixtures as shown on the plans or as otherwise approved by the A/E.
- Wire sizes shown are for the copper conductors. Aluminum conductors #2 and larger may be used if conductor and conduit sizes are adjusted accordingly and written approval of the A/E is obtained.
- Unless otherwise stated underground conduits may be either GR or schedule 48 PVC if installed in compliance with governing codes.
- All work is to be done by skilled craftsmen, in a permissible manner representative of the trade and in compliance with the National Electrical Code and all other applicable codes and regulations.
- The electrical system shall be completely and effectively grounded as required by the N.E.C. and as detailed on the plans. Ground fault protected outlets and circuits shall be installed as required by N.E.C.
- The electrical installation, devices and equipment shall conform to the requirements of the power company and the telephone company having jurisdiction.
- Verify location of all telephone and television outlets with owner.

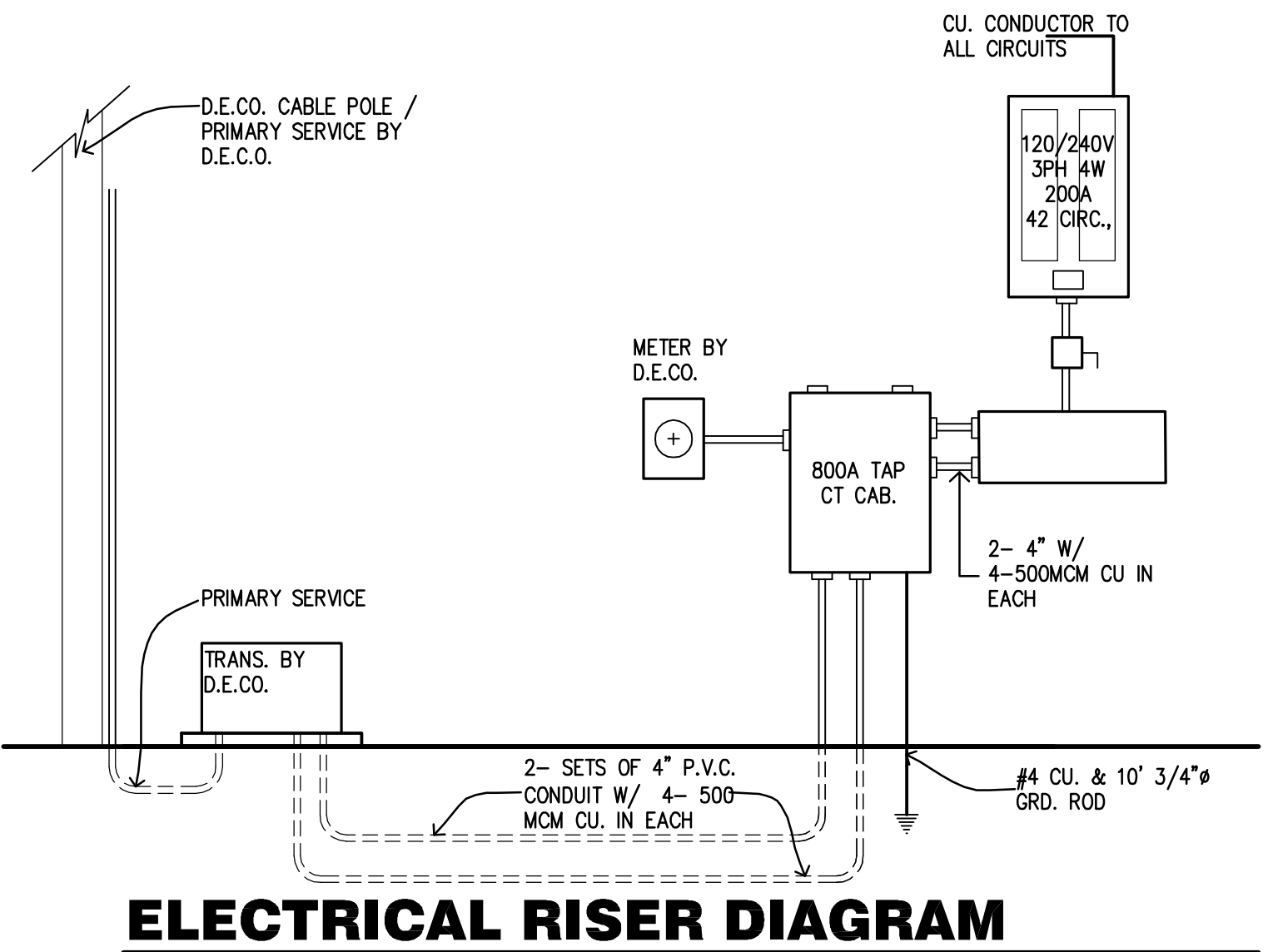
Symbol Key

- Recessed Fixture
- Ceiling Mounted Fixture
- Ceiling Mounted Fan
- Electrical Panel
- 2' x 4' Fluorescent Fixture
- 2' x 4' Fluorescent Fixture w/ Emer. Batt. Back-up
- 2' x 4' Fluorescent Fixture - Nite Lite
- Exit Light
- Exit Light/Emergency Light
- Emergency Light w/ Batt. Back-up
- Wall Mounted Fixture
- Eye Ball Fixture
- Troc Lighting
- Fluorescent Strip Fixture
- Ceiling Mounted Exhaust Fan w/ Light
- Exhaust Fan
- Heat Light
- 120 Duplex Receptacle
- 220 Duplex Receptacle
- 120 Duplex Receptacle w/ Ground Fault Interrupter
- 120 Duplex Receptacle - Weather Proof
- Smoke Detector
- Speaker
- Cable
- Floor Drain
- Hose Bib
- Motion Detector
- Garage Door Opener
- Phone Receptacle
- Computer Terminal

NOTE:
THIS DRAWING IS FOR CONSTRUCTION OF THE BUILDING SHELL ONLY. SEE INTERIOR BUILD-OUT PLAN FOR PROPER COORDINATION OF PLUMBING FIXTURE LOCATIONS & REQUIREMENTS. VERIFY EXACT LOCATION & SPECIFICATION PRIOR TO THE START OF CONSTRUCTION.

ELECTRICAL PANEL SCHEDULE												HOUSE PANEL	
DESCRIPTION	AMPS & POLES	VOLTS - AMPS			CIR. NO.	CIR. NO.			VOLTS - AMPS			AMPS & POLES	DESCRIPTION
		A	B	C		A	B	C	A	B	C		
EXTERIOR LIGHTING	20/1	800			1				2	700		20/1	EXTERIOR OUTLETS
EXTERIOR LIGHTING	20/1		600		3				4	700		20/1	OUTLETS
LIGHTING	20/1			200	5				6			20/1	SPARE
LIGHTING	20/1	360			7				8			20/1	SPARE
SPARE	20/1				9				10			20/1	SPARE
SPARE	20/1				11				12			20/1	SPARE
SPARE	20/1				13				14			20/1	SPARE
SPARE	20/1				15				16			20/1	SPARE
SPARE	20/1				17				18			20/1	SPARE
SPARE	20/1				19				20			20/1	SPARE
TOTAL:		1160	600	200					700	700	0		
TOTAL CONNECTED LOAD: (VA)		A= 1860		B= 1300	C= 200								
TOTAL CONNECTED LOAD: (VA)		3360											
MIN. FEEDER =	4- #3 2/0 IN 2 1/2" CONG.												
DEMAND =	14 AMP		+25 % =		17.5 AMP								

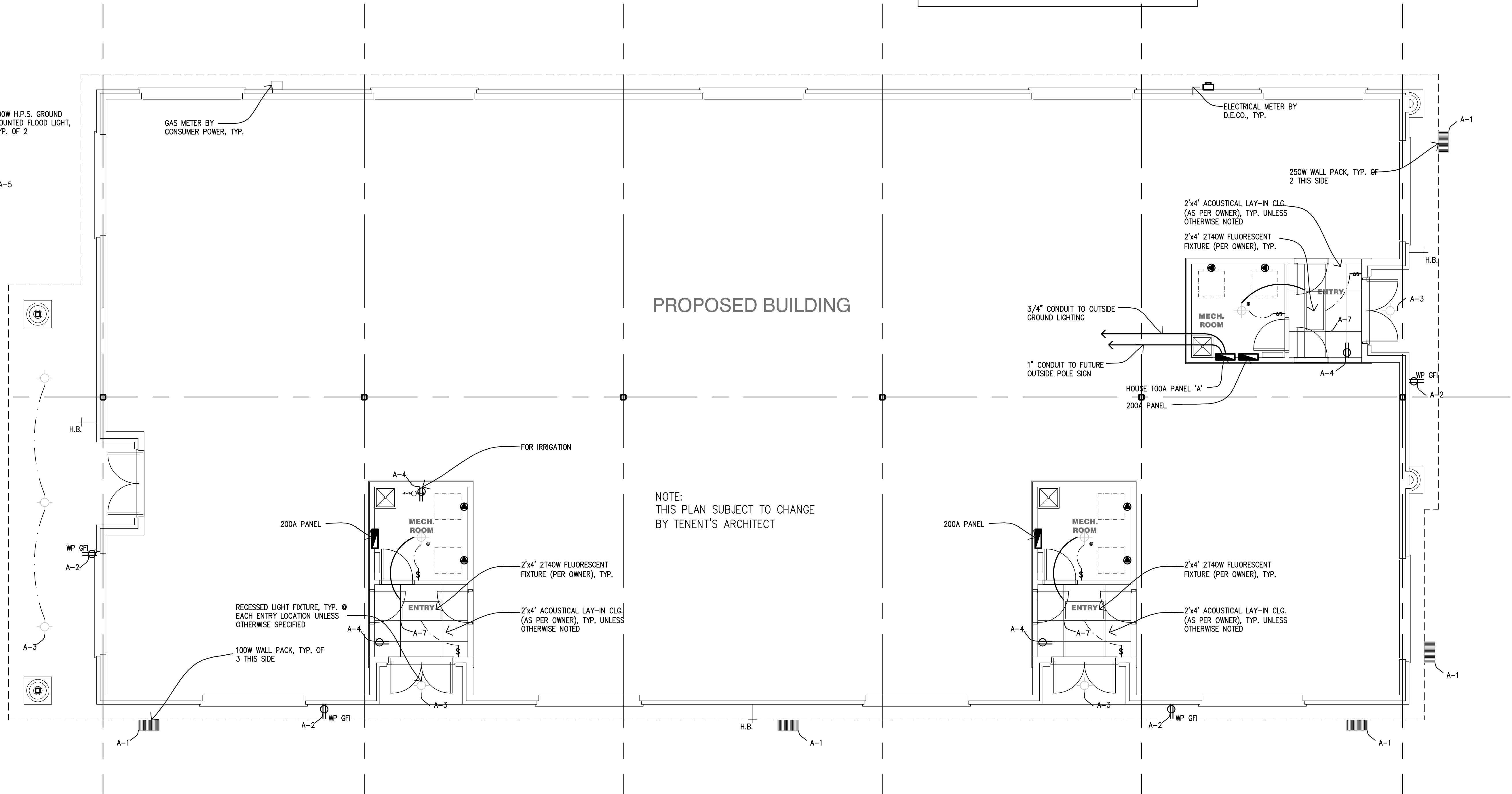
SEE COMPLETE PANEL SCHEDULES BY OTHERS.



ELECTRICAL RISER DIAGRAM

NOTE: SEE INTERIOR PLANS PREPARED BY OTHER FOR COMPLETE ELECTRICAL DESIGN AND REQUIREMENT.

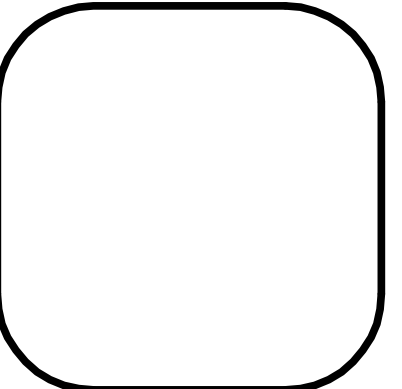
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REVISIONS	ITEM	DATE
2-27-17	Revised for Shell Conn.	

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ELECTRICAL PLAN

PROPOSED BUILDING FOR:
CRISTINI MEDICAL BUILDING
 STERLING HEIGHTS, MI

JOB NO: C00-1114
 DATE: 03-11-01
 DRAWN BY: C.P.M.
 APPROVED BY: J.C.

SHEET NUMBER
EM1
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